



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
1	10020	PEN FINE POINT RED <input type="checkbox"/> ROUND STIC PEN WITH CAP 12/BOX <input type="checkbox"/> UOM:BOX <input type="checkbox"/> CASE PACK QTY:36	PAPERMATE	33711	BOX				
1	10020	PEN FINE POINT RED <input type="checkbox"/> ROUND STIC PEN WITH CAP 12/BOX <input type="checkbox"/> UOM:BOX <input type="checkbox"/> CASE PACK QTY:36	PROMARX	03754	BOX				
1	10020	PEN FINE POINT RED <input type="checkbox"/> ROUND STIC PEN WITH CAP 12/BOX <input type="checkbox"/> UOM:BOX <input type="checkbox"/> CASE PACK QTY:36	SANFORD	848895	BOX				
1	10020	PEN FINE POINT RED <input type="checkbox"/> ROUND STIC PEN WITH CAP 12/BOX <input type="checkbox"/> UOM:BOX <input type="checkbox"/> CASE PACK QTY:36	SCHOOL SMART	038163	BOX				
1	10020	PEN FINE POINT RED <input type="checkbox"/> ROUND STIC PEN WITH CAP 12/BOX <input type="checkbox"/> UOM:BOX <input type="checkbox"/> CASE PACK QTY:36	UNIVERSAL	27422	BOX				
2	10030	PEN FINE POINT BLUE <input type="checkbox"/> ROUND STIC PEN WITH CAP 12/BOX <input type="checkbox"/> UOM:BOX <input type="checkbox"/> CASE PACK QTY:36	PAPERMATE	33611	BOX				
2	10030	PEN FINE POINT BLUE <input type="checkbox"/> ROUND STIC PEN WITH CAP 12/BOX <input type="checkbox"/> UOM:BOX <input type="checkbox"/> CASE PACK QTY:36	PROMARX	03751	BOX				
2	10030	PEN FINE POINT BLUE <input type="checkbox"/> ROUND STIC PEN WITH CAP 12/BOX <input type="checkbox"/> UOM:BOX <input type="checkbox"/> CASE PACK QTY:36	SANFORD	848887	BOX				
2	10030	PEN FINE POINT BLUE <input type="checkbox"/> ROUND STIC PEN WITH CAP 12/BOX <input type="checkbox"/> UOM:BOX <input type="checkbox"/> CASE PACK QTY:36	SCHOOL SMART	038164	BOX				



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
2	10030	PEN FINE POINT BLUE <input type="checkbox"/> ROUND STIC PEN WITH CAP 12/BOX <input type="checkbox"/> UOM:BOX <input type="checkbox"/> CASE PACK QTY:36	UNIVERSAL	27421	BOX				
3	10040	PEN FINE POINT BLACK <input type="checkbox"/> ROUND STIC PEN WITH CAP 12/BOX <input type="checkbox"/> UOM:BOX <input type="checkbox"/> CASE PACK QTY:36	PAPERMATE	33811	BOX				
3	10040	PEN FINE POINT BLACK <input type="checkbox"/> ROUND STIC PEN WITH CAP 12/BOX <input type="checkbox"/> UOM:BOX <input type="checkbox"/> CASE PACK QTY:36	PROMARX	03756	BOX				
3	10040	PEN FINE POINT BLACK <input type="checkbox"/> ROUND STIC PEN WITH CAP 12/BOX <input type="checkbox"/> UOM:BOX <input type="checkbox"/> CASE PACK QTY:36	SANFORD	848879	BOX				
3	10040	PEN FINE POINT BLACK <input type="checkbox"/> ROUND STIC PEN WITH CAP 12/BOX <input type="checkbox"/> UOM:BOX <input type="checkbox"/> CASE PACK QTY:36	SCHOOL SMART	038162	BOX				
3	10040	PEN FINE POINT BLACK <input type="checkbox"/> ROUND STIC PEN WITH CAP 12/BOX <input type="checkbox"/> UOM:BOX <input type="checkbox"/> CASE PACK QTY:36	UNIVERSAL	27420	BOX				
4	10050	PEN MEDIUM POINT RED <input type="checkbox"/> ROUND STIC PEN WITH CAP 12/BOX <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY:36	PAPERMATE	33211	BOX				
4	10050	PEN MEDIUM POINT RED <input type="checkbox"/> ROUND STIC PEN WITH CAP 12/BOX <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY:36	PROMARX	03748	BOX				
4	10050	PEN MEDIUM POINT RED <input type="checkbox"/> ROUND STIC PEN WITH CAP 12/BOX <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY:36	SANFORD	848911	BOX				



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
4	10050	PEN MEDIUM POINT RED <input type="checkbox"/> ROUND STIC PEN WITH CAP 12/BOX <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY:36	SCHOOL SMART	038159	BOX				
4	10050	PEN MEDIUM POINT RED <input type="checkbox"/> ROUND STIC PEN WITH CAP 12/BOX <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY:36	UNIVERSAL	27412	BOX				
5	10060	PEN MEDIUM POINT BLUE <input type="checkbox"/> ROUND STIC PENS WITH CAP 12/BOX <input type="checkbox"/> UOM:BOX <input type="checkbox"/> CASE PACK QTY:36 <input type="checkbox"/> MIN ORDER QTY:36	PAPERMATE	33111	BOX				
5	10060	PEN MEDIUM POINT BLUE <input type="checkbox"/> ROUND STIC PENS WITH CAP 12/BOX <input type="checkbox"/> UOM:BOX <input type="checkbox"/> CASE PACK QTY:36 <input type="checkbox"/> MIN ORDER QTY:36	PROMARX	03749	BOX				
5	10060	PEN MEDIUM POINT BLUE <input type="checkbox"/> ROUND STIC PENS WITH CAP 12/BOX <input type="checkbox"/> UOM:BOX <input type="checkbox"/> CASE PACK QTY:36 <input type="checkbox"/> MIN ORDER QTY:36	SANFORD	848929	BOX				
5	10060	PEN MEDIUM POINT BLUE <input type="checkbox"/> ROUND STIC PENS WITH CAP 12/BOX <input type="checkbox"/> UOM:BOX <input type="checkbox"/> CASE PACK QTY:36 <input type="checkbox"/> MIN ORDER QTY:36	SCHOOL SMART	038160	BOX				
5	10060	PEN MEDIUM POINT BLUE <input type="checkbox"/> ROUND STIC PENS WITH CAP 12/BOX <input type="checkbox"/> UOM:BOX <input type="checkbox"/> CASE PACK QTY:36 <input type="checkbox"/> MIN ORDER QTY:36	UNIVERSAL	27411	BOX				



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
6	10070	PEN MEDIUM POINT BLACK <input type="checkbox"/> ROUND STIC PEN WITH CAP 12/BOX <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY:36 <input type="checkbox"/> MIN ORDER QTY:36	PAPERMATE	33311	BOX				
6	10070	PEN MEDIUM POINT BLACK <input type="checkbox"/> ROUND STIC PEN WITH CAP 12/BOX <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY:36 <input type="checkbox"/> MIN ORDER QTY:36	PROMARX	03745	BOX				
6	10070	PEN MEDIUM POINT BLACK <input type="checkbox"/> ROUND STIC PEN WITH CAP 12/BOX <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY:36 <input type="checkbox"/> MIN ORDER QTY:36	SANFORD	848903	BOX				
6	10070	PEN MEDIUM POINT BLACK <input type="checkbox"/> ROUND STIC PEN WITH CAP 12/BOX <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY:36 <input type="checkbox"/> MIN ORDER QTY:36	SCHOOL SMART	038158	BOX				
6	10070	PEN MEDIUM POINT BLACK <input type="checkbox"/> ROUND STIC PEN WITH CAP 12/BOX <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY:36 <input type="checkbox"/> MIN ORDER QTY:36	UNIVERSAL	27410	BOX				
7	10074	PEN UNI BALL FINE POINT BLACK 0.3MM 12/BOX <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY:24 <input type="checkbox"/> MIN ORDER QTY: 1	SANFORD	60101	BOX				
7	10074	PEN UNI BALL FINE POINT BLACK 0.3MM 12/BOX <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY:24 <input type="checkbox"/> MIN ORDER QTY: 1	SANFORD	69000	BOX				



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
7	10074	PEN UNI BALL FINE POINT BLACK 0.3MM 12/BOX <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY: 24 <input type="checkbox"/> MIN ORDER QTY: 1	SCHOOL SMART	084454	BOX				
7	10074	PEN UNI BALL FINE POINT BLACK 0.3MM 12/BOX <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY: 24 <input type="checkbox"/> MIN ORDER QTY: 1	UNIVERSAL	29010	BOX				
8	10080	MARKER CHISEL TIP ACCENT YELLOW <input type="checkbox"/> WICK TIP MARKER FOR ACCENTING PRINTED WORDS WITH TRANSPARENT READ THROUGH COLOR. 12/BOX <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY: 24	EVERHARD FABER	SAN64324	BOX				
8	10080	MARKER CHISEL TIP ACCENT YELLOW <input type="checkbox"/> WICK TIP MARKER FOR ACCENTING PRINTED WORDS WITH TRANSPARENT READ THROUGH COLOR. 12/BOX <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY: 24	SAFINA	MRH-101	BOX				
8	10080	MARKER CHISEL TIP ACCENT YELLOW <input type="checkbox"/> WICK TIP MARKER FOR ACCENTING PRINTED WORDS WITH TRANSPARENT READ THROUGH COLOR. 12/BOX <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY: 24	SANFORD	25025	BOX				
8	10080	MARKER CHISEL TIP ACCENT YELLOW <input type="checkbox"/> WICK TIP MARKER FOR ACCENTING PRINTED WORDS WITH TRANSPARENT READ THROUGH COLOR. 12/BOX <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY: 24	SCHOOL SMART	077296	BOX				



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
9	10085	MARKER POCKET ACCENT ASSORTED <input type="checkbox"/> NARROW TIP-PLASTIC TIP FOR ACCENTING WORDS WITH TRANSPARENT READ THROUGH COLOR SET WITH POUCH. SANFORD 27075 ONLY. <input type="checkbox"/> UOM: SET <input type="checkbox"/> CASE PACK QTY:12 <input type="checkbox"/> MIN ORDER QTY:12	SANFORD	27075	SET				
10	10086	MARKER POCKET ACCENT YELLOW <input type="checkbox"/> NARROW PLASTIC TIP FOR ACCENTING WORDS WITH TRANSPARENT READ THROUGH COLOR 12/BOX <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY: 24 <input type="checkbox"/> MIN. ORDER QTY: 1	BIC	BL11	BOX				
10	10086	MARKER POCKET ACCENT YELLOW <input type="checkbox"/> NARROW PLASTIC TIP FOR ACCENTING WORDS WITH TRANSPARENT READ THROUGH COLOR 12/BOX <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY: 24 <input type="checkbox"/> MIN. ORDER QTY: 1	SANFORD	27005	BOX				
10	10086	MARKER POCKET ACCENT YELLOW <input type="checkbox"/> NARROW PLASTIC TIP FOR ACCENTING WORDS WITH TRANSPARENT READ THROUGH COLOR 12/BOX <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY: 24 <input type="checkbox"/> MIN. ORDER QTY: 1	UNIVERSAL	08851	BOX				
10	10086	MARKER POCKET ACCENT YELLOW <input type="checkbox"/> NARROW PLASTIC TIP FOR ACCENTING WORDS WITH TRANSPARENT READ THROUGH COLOR 12/BOX <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY: 24 <input type="checkbox"/> MIN. ORDER QTY: 1	UNIVERSAL	08861	BOX				



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
11	10090	MARKER BROAD PERMANENT BLACK BROADLINE FELT TIP WITH CHISEL POINT. INSTANT DRYING NON SMEAR. NON TOXIC INK. EBERHARD FABER 12/BOX UOM:BOX CASE PACK QTY:48	EBERHARD FABER	64291	BOX	School Smart	077255	36 box/12	Product Quality Not Satisfactory to GCPS
11	10090	MARKER BROAD PERMANENT BLACK BROADLINE FELT TIP WITH CHISEL POINT. INSTANT DRYING NON SMEAR. NON TOXIC INK. EBERHARD FABER 12/BOX UOM:BOX CASE PACK QTY:48	UNIVERSAL	07051	BOX				
12	10098	MARKER BROAD PERMANENT ASSORTED BROADLINE FELT TIP WITH CHISEL POINT. INSTANT DRYING NON TOXIC. 8 COLORS/SET UOM: BOX CASE PACK QTY: 72	EBERHARD FABER	64300	BOX	School Smart	049479	36 sets	Product Quality Not Satisfactory to GCPS
12	10098	MARKER BROAD PERMANENT ASSORTED BROADLINE FELT TIP WITH CHISEL POINT. INSTANT DRYING NON TOXIC. 8 COLORS/SET UOM: BOX CASE PACK QTY: 72	SANFORD	38250	BOX				
13	10140	MARKER FINE TIP WATERBASE BLACK FOR DRAWING OR LETTERING NON TOXIC FIBER POINT. EBERHARD FABER 38011 12/BOX UOM: BOX CASE PACK QTY:36	EBERHARD FABER	38011	BOX				



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
13	10140	MARKER FINE TIP WATERBASE BLACK FOR DRAWING OR LETTERING NON TOXIC FIBER POINT. EBERHARD FABER 38011 12/BOX UOM: BOX CASE PACK QTY:36	SCHOOL SMART	077235	BOX				
14	10176	CRAYOLA ONLY- MARKER BROAD ASSORTED CLASSIC BRIGHT VIVID COLORS. CONICAL TIP FOR FINE OR BROAD LINES. NON TOXIC. 8 COLOR SET RED BROWN YELLOW ORANGE BLUE PURPLE & BLACK. UOM: SET CASE PACK QTY: 6 MIN ORDER QTY: 6	CRAYOLA	58-7708	SET				
15	10207	MARKER BOLD COLOR BRILLIANT BOLD COLORS WATERBASE.CONICAL TIP NON-TOXIC BROAD LINE 8/SET UOM:SET CASE PACK QTY:36 MIN ORDER QTY:36	CRAYOLA	7732	SET				
15	10207	MARKER BOLD COLOR BRILLIANT BOLD COLORS WATERBASE.CONICAL TIP NON-TOXIC BROAD LINE 8/SET UOM:SET CASE PACK QTY:36 MIN ORDER QTY:36	EVERHARD FABER	SAN64290	SET				
16	10208	MARKER PASTEL TROPICAL COLORS WATERBASE CONICAL TIP.NON- TOXIC BROAD LINE. CRAYOLA TROPICAL MARKERS 7816 ONLY 8/SET UOM:SET CASE PACK QTY:24 MIN ORDER QTY: 24	CRAYOLA	7816	SET				



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
17	10209	MARKERS GEL <input type="checkbox"/> CREAMY SMOOTH MARKERS, JUST LIKE GEL PENS. DRAW ON LIGHT OR DARK PAPER NON TOXIC. 8/SET <input type="checkbox"/> UOM:SET <input type="checkbox"/> CASE PACK QTY: 36	SANFORD	10678	SET				
18	10240	PEN OVERHEAD TRANSPARENCY WATERBASE ASSORTED <input type="checkbox"/> 8 COLOR SET FINE TIP. SANDFORD VIS-A-VIS 16078 ONLY <input type="checkbox"/> UOM: SET <input type="checkbox"/> CASE PACK QTY: 36	SANFORD	16078	SET				
19	10250	PEN OVERHEAD WATERBASE BLACK <input type="checkbox"/> OVERHEAD TRANSPARENCY PEN FINE TIP. <input type="checkbox"/> 12/BOX <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY: 12	DIXON	88127	BOX	School Smart	086543	144 box/12	Packaging Quality Not Satisfactory to GCPS
19	10250	PEN OVERHEAD WATERBASE BLACK <input type="checkbox"/> OVERHEAD TRANSPARENCY PEN FINE TIP. <input type="checkbox"/> 12/BOX <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY: 12	SANFORD	16001	BOX				
20	10259	MARKER DRY ERASE MARKER SET ASSORTED <input type="checkbox"/> COLORS. SANFORD 80078. 8/SET <input type="checkbox"/> UOM: SET <input type="checkbox"/> CASE PACK QTY: 12 <input type="checkbox"/> MIN ORDER QTY: 12	SANFORD	80078	SET	Liqui-Mark	Mfg# 25380	72 set/8	Approval
21	10266	MARKER DRY ERASE BLACK <input type="checkbox"/> LOW ODOR BULLET TIP DRY ERASE MARKER 12/BOX <input type="checkbox"/> UOM:BOX <input type="checkbox"/> CASE PACK QTY: 12	SANFORD	82001	BOX	Liqui-Mark	Mfg# 24421		Approval



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
22	10267	MARKER DRY ERASE <input type="checkbox"/> FOR USE ON PORCELAIN BOARDS. CHISEL TIP. INSTANT DRYING NON TOXIC. SANFORD EXPO 2 80074 ONLY 4/SET <input type="checkbox"/> UOM:SET <input type="checkbox"/> CASE PACK QTY:12 <input type="checkbox"/> MIN ORDER QTY:12	SANFORD	80074	SET				
23	10268	MARKER BOARD CLEANER. <input type="checkbox"/> LOW ODOR. WHITE BOARD CLEANER. EASILY WIPES AWAY STUBBORN MARKS STAINS & GHOSTING. 8OZ SPRAY BOTTLE. <input type="checkbox"/> UOM: EACH <input type="checkbox"/> CASE PACK QTY: 12 <input type="checkbox"/> MIN ORDER QTY: 12	SANFORD	SAN81803	BTL				
23	10268	MARKER BOARD CLEANER. <input type="checkbox"/> LOW ODOR. WHITE BOARD CLEANER. EASILY WIPES AWAY STUBBORN MARKS STAINS & GHOSTING. 8OZ SPRAY BOTTLE. <input type="checkbox"/> UOM: EACH <input type="checkbox"/> CASE PACK QTY: 12 <input type="checkbox"/> MIN ORDER QTY: 12	SPX	06-131	BTL				
24	10270	ERASER PENCIL TIP <input type="checkbox"/> CHISEL SHAPED RED ERASER. FITS OVER THE END OF ANY STANDARD DIAMETER PENCIL. 12/BOX <input type="checkbox"/> UOM:BOX <input type="checkbox"/> CASE PACK QTY: 360	SANFORD	02512	BOX				
24	10270	ERASER PENCIL TIP <input type="checkbox"/> CHISEL SHAPED RED ERASER. FITS OVER THE END OF ANY STANDARD DIAMETER PENCIL. 12/BOX <input type="checkbox"/> UOM:BOX <input type="checkbox"/> CASE PACK QTY: 360	SANFORD	206503	BOX				



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
25	10271	SOFT PILE DRY ERASER FOR PORCELAIN WHITE BOARDS & EXPO SURFACE PKG 12E <input type="checkbox"/> UOM: PK <input type="checkbox"/> CASE PACK QTY: 12	QUARTET	920-335	PK				
25	10271	SOFT PILE DRY ERASER FOR PORCELAIN WHITE BOARDS & EXPO SURFACE PKG 12E <input type="checkbox"/> UOM: PK <input type="checkbox"/> CASE PACK QTY: 12	SANFORD	81505	PK				
25	10271	SOFT PILE DRY ERASER FOR PORCELAIN WHITE BOARDS & EXPO SURFACE PKG 12E <input type="checkbox"/> UOM: PK <input type="checkbox"/> CASE PACK QTY: 12	SCHOOL SMART	084465	PK				
26	10275	ERASER RUBBER PENCIL <input type="checkbox"/> PENCIL ERASER SOFT PLIABLE RUBBER OBLONG & BEVELED MEDIUM SIZE. 2 1/4X3/4 3/8 PINK PEARL 24/BOX <input type="checkbox"/> UOM:BOX <input type="checkbox"/> CASE PACK QTY: 18 <input type="checkbox"/> MIN ORDER QTY: 18	PAPERMATE	70520	BOX				
26	10275	ERASER RUBBER PENCIL <input type="checkbox"/> PENCIL ERASER SOFT PLIABLE RUBBER OBLONG & BEVELED MEDIUM SIZE. 2 1/4X3/4 3/8 PINK PEARL 24/BOX <input type="checkbox"/> UOM:BOX <input type="checkbox"/> CASE PACK QTY: 18 <input type="checkbox"/> MIN ORDER QTY: 18	SANFORD		BOX				
27	10280	PENCIL RED GRADING NO 2 <input type="checkbox"/> THIN LEAD 12/BOX <input type="checkbox"/> UOM:BOX <input type="checkbox"/> CASE PACK QTY: 300 <input type="checkbox"/> MIN ORDER QTY:12	DIXON	14259	BOX				



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
27	10280	PENCIL RED GRADING NO 2 <input type="checkbox"/> THIN LEAD 12/BOX <input type="checkbox"/> UOM:BOX <input type="checkbox"/> CASE PACK QTY: 300 <input type="checkbox"/> MIN ORDER QTY:12	MUSGRAVE	510	BOX				
27	10280	PENCIL RED GRADING NO 2 <input type="checkbox"/> THIN LEAD 12/BOX <input type="checkbox"/> UOM:BOX <input type="checkbox"/> CASE PACK QTY: 300 <input type="checkbox"/> MIN ORDER QTY:12	PAPERMATE	24048	BOX				
27	10280	PENCIL RED GRADING NO 2 <input type="checkbox"/> THIN LEAD 12/BOX <input type="checkbox"/> UOM:BOX <input type="checkbox"/> CASE PACK QTY: 300 <input type="checkbox"/> MIN ORDER QTY:12	SCHOOL SMART	027619	BOX				
28	10285A	PENCIL MECHANICAL 5MM <input type="checkbox"/> CLICK TYPE ADVANCEMENT & ERASER & CLIP. 0.5MM LEAD. UNIVERSAL & SANFORD. BOX/12 <input type="checkbox"/> UOM:BOXCASE PACK QTY: 240 DZ <input type="checkbox"/> MIN ORDER QTY: 12	BIC	MPF11	BOX	School Smart	084809	48 box/12	Approval
28	10285A	PENCIL MECHANICAL 5MM <input type="checkbox"/> CLICK TYPE ADVANCEMENT & ERASER & CLIP. 0.5MM LEAD. UNIVERSAL & SANFORD. BOX/12 <input type="checkbox"/> UOM:BOXCASE PACK QTY: 240 DZ <input type="checkbox"/> MIN ORDER QTY: 12	CLICK SHARP	1004-5	BOX				
28	10285A	PENCIL MECHANICAL 5MM <input type="checkbox"/> CLICK TYPE ADVANCEMENT & ERASER & CLIP. 0.5MM LEAD. UNIVERSAL & SANFORD. BOX/12 <input type="checkbox"/> UOM:BOXCASE PACK QTY: 240 DZ <input type="checkbox"/> MIN ORDER QTY: 12	PAPERMATE	05MM	BOX				



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
28	10285A	PENCIL MECHANICAL 5MM <input type="checkbox"/> CLICK TYPE ADVANCEMENT & ERASER & CLIP. 0.5MM LEAD. UNIVERSAL & SANFORD. BOX/12 <input type="checkbox"/> UOM:BOXCASE PACK QTY: 240 DZ <input type="checkbox"/> MIN ORDER QTY: 12	UNIVERSAL	22005	BOX				
29	10286A	PENCIL LEAD 0.5MM <input type="checkbox"/> FOR MECHANICAL PENCIL <input type="checkbox"/> UOM: TUBE <input type="checkbox"/> CASE PACK QTY:144	CLICK SHARP	RF-5	TU				
29	10286A	PENCIL LEAD 0.5MM <input type="checkbox"/> FOR MECHANICAL PENCIL <input type="checkbox"/> UOM: TUBE <input type="checkbox"/> CASE PACK QTY:144	PENTEL	C505F	TU				
29	10286A	PENCIL LEAD 0.5MM <input type="checkbox"/> FOR MECHANICAL PENCIL <input type="checkbox"/> UOM: TUBE <input type="checkbox"/> CASE PACK QTY:144	SAFINA	0-5MMB	TU				
29	10286A	PENCIL LEAD 0.5MM <input type="checkbox"/> FOR MECHANICAL PENCIL <input type="checkbox"/> UOM: TUBE <input type="checkbox"/> CASE PACK QTY:144	UNIVERSAL	52905	TU				
30	10300	PENCIL NO 2 <input type="checkbox"/> A HEXAGON SIDED PENCIL WITH ERASER. GOOD ENAMEL FINISH TO PREVENT SLIPPING. MADE OF PREMIUM GRADE. 12/BOX <input type="checkbox"/> UOM:BOX MIN ORDER QTY: 1 <input type="checkbox"/> CASE PACK QTY:240	PAPERMATE	12132	BOX	School Smart	083276	192 box/12	Product Quality Not Satisfactory to GCPS
30	10300	PENCIL NO 2 <input type="checkbox"/> A HEXAGON SIDED PENCIL WITH ERASER. GOOD ENAMEL FINISH TO PREVENT SLIPPING. MADE OF PREMIUM GRADE. 12/BOX <input type="checkbox"/> UOM:BOX MIN ORDER QTY: 1 <input type="checkbox"/> CASE PACK QTY:240	SANFORD	929638	BOX				



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
30	10300	PENCIL NO 2 <input type="checkbox"/> A HEXAGON SIDED PENCIL WITH ERASER. GOOD ENAMEL FINISH TO PREVENT SLIPPING. MADE OF PREMIUM GRADE. 12/BOX <input type="checkbox"/> UOM:BOX MIN ORDER QTY: 1 <input type="checkbox"/> CASE PACK QTY:240	UNIVERSAL	55400	BOX				
30	10300	PENCIL NO 2 <input type="checkbox"/> A HEXAGON SIDED PENCIL WITH ERASER. GOOD ENAMEL FINISH TO PREVENT SLIPPING. MADE OF PREMIUM GRADE. 12/BOX <input type="checkbox"/> UOM:BOX MIN ORDER QTY: 1 <input type="checkbox"/> CASE PACK QTY:240	UNIVERSAL	55520	BOX				
31	10305	PENCIL PRISMACOLOR ASSORTED PROFESSIONAL GRADE. COLOR PENCILS SOFT SMOOTH LEAD EXTRA THICK. SLOW WEARING ASSORTED COLORS IN BOX THAT SET UP AS AN EASEL. SANFORD PRISMACOLOR 952 ONLY 12/SET <input type="checkbox"/> UOM: SET <input type="checkbox"/> CASE PACK QTY:6 <input type="checkbox"/> MIN ORDER QTY: 6	SANFORD	952	SET				
32	10305A	PENCIL COLORED ASSORTED <input type="checkbox"/> IDEAL FOR SKETCHING OR DRAWING IN COLOR. 12/SET <input type="checkbox"/> UOM: SET <input type="checkbox"/> CASE PACK QTY:144	RAINBOW RITER	5012	SET				
32	10305A	PENCIL COLORED ASSORTED <input type="checkbox"/> IDEAL FOR SKETCHING OR DRAWING IN COLOR. 12/SET <input type="checkbox"/> UOM: SET <input type="checkbox"/> CASE PACK QTY:144	SANFORD	5012	SET				



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
32	10305A	PENCIL COLORED ASSORTED <input type="checkbox"/> IDEAL FOR SKETCHING OR DRAWING IN COLOR. 12/SET <input type="checkbox"/> UOM: SET <input type="checkbox"/> CASE PACK QTY:144	SCHOOL SMART	245787	SET				
33	10307	PENCIL PRISMACOLOR ASSORTED <input type="checkbox"/> PROFESSIONAL GRADE COLORED PENCILS. SOFT SMOOTH LEADS EXTRA THICK SLOW WEARING. ASST. COLORS BOXES THAT SET UP AS AN EASEL. SANFORD PRISMACOLOR 953. 24/SET <input type="checkbox"/> UOM: SET <input type="checkbox"/> CASE PACK QTY:36	SANFORD	PC953	SET				
34	10307A	PENCIL COLORED ASSORTED <input type="checkbox"/> FOR DRAWING OR SKETCHING. 24/SET <input type="checkbox"/> UOM: SET <input type="checkbox"/> CASE PACK QTY: 72	RAINBOW RITER	5024	SET				
34	10307A	PENCIL COLORED ASSORTED <input type="checkbox"/> FOR DRAWING OR SKETCHING. 24/SET <input type="checkbox"/> UOM: SET <input type="checkbox"/> CASE PACK QTY: 72	SANFORD	05024	SET				
34	10307A	PENCIL COLORED ASSORTED <input type="checkbox"/> FOR DRAWING OR SKETCHING. 24/SET <input type="checkbox"/> UOM: SET <input type="checkbox"/> CASE PACK QTY: 72	SCHOOL SMART	245788	SET				
35	10319	MARKER SHARPIE TYPE FINE BLACK PERMANENT. 12/BOX <input type="checkbox"/> UOM: BOX MIN ORDER QTY:1BOX <input type="checkbox"/> CASE PACK QTY: 12 BOX	BIC	GPM11-BK	BOX	School Smart	085026	48 box/12	Approval
35	10319	MARKER SHARPIE TYPE FINE BLACK PERMANENT. 12/BOX <input type="checkbox"/> UOM: BOX MIN ORDER QTY:1BOX <input type="checkbox"/> CASE PACK QTY: 12 BOX	SANFORD	30001	BOX				



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
35	10319	MARKER SHARPIE TYPE FINE BLACK PERMANENT. 12/BOX UOM: BOX MIN ORDER QTY:1BOX CASE PACK QTY: 12 BOX	UNIVERSAL	07071	BOX				
36	10320	MARKER SHARPIE TYPE PERM. FINE TIP MARKS ALMOST ANYTHING W/ BRIGHT, LAST. COLOR. RESIL. TIP, QUICK INK FLOW, DRIES FAST, RES. WATER & STAYS PERM. 4 COLOR SET (BLA,R,BLU,&GR). UOM: SET MIN ORDER QTY: 1 CASE PACKQTY: 144	SANFORD	30074	SET				
36	10320	MARKER SHARPIE TYPE PERM. FINE TIP MARKS ALMOST ANYTHING W/ BRIGHT, LAST. COLOR. RESIL. TIP, QUICK INK FLOW, DRIES FAST, RES. WATER & STAYS PERM. 4 COLOR SET (BLA,R,BLU,&GR). UOM: SET MIN ORDER QTY: 1 CASE PACKQTY: 144	UNIVERSAL	07070	SET				
37	10372	TRANSPARENCY FILM COPIER WITH STRIPE CLEAR BACKGROUND BLACK IMAGE. 8 1/2X11. BOX/100 MIN ORDER QTY : 200 BOXES PRECISION ITEMS UOM: BOX CASE PACK QTY:10	3M	PP2200	BOX				



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
37	10372	TRANSPARENCY FILM COPIER WITH STRIPE <input type="checkbox"/> CLEAR BACKGROUND BLACK IMAGE. 8 1/2X11. BOX/100 <input type="checkbox"/> MIN ORDER QTY : 200 BOXES PRECISION ITEMS <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY:10	PRECISION GRAPHICS	10-110	BOX				
37	10372	TRANSPARENCY FILM COPIER WITH STRIPE <input type="checkbox"/> CLEAR BACKGROUND BLACK IMAGE. 8 1/2X11. BOX/100 <input type="checkbox"/> MIN ORDER QTY : 200 BOXES PRECISION ITEMS <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY:10	SCHOOL SMART	079881	BOX				
37	10372	TRANSPARENCY FILM COPIER WITH STRIPE <input type="checkbox"/> CLEAR BACKGROUND BLACK IMAGE. 8 1/2X11. BOX/100 <input type="checkbox"/> MIN ORDER QTY : 200 BOXES PRECISION ITEMS <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY:10	UNIVERSAL	65122	BOX				
38	10374	TRANSPARENCY FILM COPIER WITHOUT STRIPE CLEAR BLACK IMAGE. <input type="checkbox"/> 4.0 MILL 8 1/2X11. 100/BOX <input type="checkbox"/> MIN ORDER QTY : 200 BOXES PRECISION ITEMS <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY:10	PRECISION GRAPHICS	10-101	BOX				



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
38	10374	TRANSPARENCY FILM COPIER WITHOUT STRIPE CLEAR BLACK IMAGE. <input type="checkbox"/> 4.0 MILL 8 1/2X11. 100/BOX <input type="checkbox"/> MIN ORDER QTY : 200 BOXES PRECISION ITEMS <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY:10	SCHOOL SMART	079880	BOX				
38	10374	TRANSPARENCY FILM COPIER WITHOUT STRIPE CLEAR BLACK IMAGE. <input type="checkbox"/> 4.0 MILL 8 1/2X11. 100/BOX <input type="checkbox"/> MIN ORDER QTY : 200 BOXES PRECISION ITEMS <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY:10	UNIVERSAL	65120	BOX				
39	10390	TRANSPARENCY FILM FOR LASER JET PRINTER 8 1/2X11 50/BOX <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY:10 <input type="checkbox"/> MIN ORDER QTY: 200 BOXES ANY COMBO OF PRECISION GRAPHICS ITEMS	PRECISION GRAPHICS	10-420	BOX				
39	10390	TRANSPARENCY FILM FOR LASER JET PRINTER 8 1/2X11 50/BOX <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY:10 <input type="checkbox"/> MIN ORDER QTY: 200 BOXES ANY COMBO OF PRECISION GRAPHICS ITEMS	SCHOOL SMART	079883	BOX				
39	10390	TRANSPARENCY FILM FOR LASER JET PRINTER 8 1/2X11 50/BOX <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY:10 <input type="checkbox"/> MIN ORDER QTY: 200 BOXES ANY COMBO OF PRECISION GRAPHICS ITEMS	UNIVERSAL	65125	BOX				
40	10550	TAPE CALCULATOR FOR SHARP 2 1/4 K <input type="checkbox"/> UOM:ROLL <input type="checkbox"/> CASE PACK QTY: 100 <input type="checkbox"/> MIN ORDER QTY: 100	PM	8677	ROL				



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
40	10550	TAPE CALCULATOR FOR SHARP 2 1/4 K <input type="checkbox"/> UOM:ROLL <input type="checkbox"/> CASE PACK QTY: 100 <input type="checkbox"/> MIN ORDER QTY: 100	QUILL	740100	ROL				
40	10550	TAPE CALCULATOR FOR SHARP 2 1/4 K <input type="checkbox"/> UOM:ROLL <input type="checkbox"/> CASE PACK QTY: 100 <input type="checkbox"/> MIN ORDER QTY: 100	TOPS	7280	ROL				
41	10632	LIQUID PAPER WHITE .6 OZ SPILL PROOF BOTTLE WITH TAPERED BRUSH 12/CARTON <input type="checkbox"/> UOM:CTN <input type="checkbox"/> CASE PACK QTY:12 <input type="checkbox"/> MIN ORDER QTY:12	LIQUID PAPER	564	CTN	School Smart 0.74 oz	077441	12 pks/12	Wrong product
42	10721R	PAPER CLIPS REGULAR # 1 FINE TINES SPRING STEEL PLAIN <input type="checkbox"/> UOM: BX <input type="checkbox"/> CASE PACK QTY: 10 BX/PK-25 PK/CS <input type="checkbox"/> MIN ORDER QTY: 10	ACCO	429266	PK				
42	10721R	PAPER CLIPS REGULAR # 1 FINE TINES SPRING STEEL PLAIN <input type="checkbox"/> UOM: BX <input type="checkbox"/> CASE PACK QTY: 10 BX/PK-25 PK/CS <input type="checkbox"/> MIN ORDER QTY: 10	SCHOOL SMART	59957	PK				
43	10741R	PAPER CLIP JUMBO FINE TINED SPRING STEEL WIRE PLAIN (10 PKG OF 100 CLIPS/BOX) <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY: 10 PKG/CS <input type="checkbox"/> MIN ORDER QTY: 1 BOX	ACCO	429175	PK				
43	10741R	PAPER CLIP JUMBO FINE TINED SPRING STEEL WIRE PLAIN (10 PKG OF 100 CLIPS/BOX) <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY: 10 PKG/CS <input type="checkbox"/> MIN ORDER QTY: 1 BOX	CLI	301E	PK				



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPs Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
44	10770	CLIP BINDER CAPACITY 3/8" □ MADE OF TEMPERED BLUED STEEL WITH NICKEL PLATED WIRE ARMS. FOLD IN FRONT & BACK POSITIONS. #20. □ UOM: BOX □ CASE PACK QTY: 300	OFFICEMATE	99020	BOX				
44	10770	CLIP BINDER CAPACITY 3/8" □ MADE OF TEMPERED BLUED STEEL WITH NICKEL PLATED WIRE ARMS. FOLD IN FRONT & BACK POSITIONS. #20. □ UOM: BOX □ CASE PACK QTY: 300	QUILL	720200	BOX				
44	10770	CLIP BINDER CAPACITY 3/8" □ MADE OF TEMPERED BLUED STEEL WITH NICKEL PLATED WIRE ARMS. FOLD IN FRONT & BACK POSITIONS. #20. □ UOM: BOX □ CASE PACK QTY: 300	SCHOOL SMART	032397	BOX				
44	10770	CLIP BINDER CAPACITY 3/8" □ MADE OF TEMPERED BLUED STEEL WITH NICKEL PLATED WIRE ARMS. FOLD IN FRONT & BACK POSITIONS. #20. □ UOM: BOX □ CASE PACK QTY: 300	UNIVERSAL	10200	BOX				
45	10780	CLIP BINDER CAPACITY 1" □ MADE OF TEMPERED BLUED STEEL WITH NICKEL PLATED WIRE ARMS. FOLD IN FRONT & BACK POSITIONS. #100 BOX/12 □ UOM: BOX □ CASE PACK QTY: 60	GENERAL	100BC	BOX				



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
45	10780	CLIP BINDER CAPACITY 1" <input type="checkbox"/> MADE OF TEMPERED BLUED STEEL WITH NICKEL PLATED WIRE ARMS. FOLD IN FRONT & BACK POSITIONS. #100 BOX/12 UOM:BOX CASE PACK QTY: 60	OFFICEMATE	99100	BOX				
45	10780	CLIP BINDER CAPACITY 1" <input type="checkbox"/> MADE OF TEMPERED BLUED STEEL WITH NICKEL PLATED WIRE ARMS. FOLD IN FRONT & BACK POSITIONS. #100 BOX/12 UOM:BOX CASE PACK QTY: 60	QUILL	721000	BOX				
45	10780	CLIP BINDER CAPACITY 1" <input type="checkbox"/> MADE OF TEMPERED BLUED STEEL WITH NICKEL PLATED WIRE ARMS. FOLD IN FRONT & BACK POSITIONS. #100 BOX/12 UOM:BOX CASE PACK QTY: 60	SCHOOL SMART	032403	BOX				
45	10780	CLIP BINDER CAPACITY 1" <input type="checkbox"/> MADE OF TEMPERED BLUED STEEL WITH NICKEL PLATED WIRE ARMS. FOLD IN FRONT & BACK POSITIONS. #100 BOX/12 UOM:BOX CASE PACK QTY: 60	UNIVERSAL	10220	BOX				
46	10790	CLIP BINDER CAPACITY 5/8" <input type="checkbox"/> MADE OF TEMPERED BLUED STEEL WITH NICKEL PLATED WIRE ARMS. FOLD IN FRONT & BACK POSITIONS. #50 12/BOX UOM: BOX CASE PACK QTY: 144	OFFICEMATE	99050	BOX				



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
46	10790	CLIP BINDER CAPACITY 5/8" <input type="checkbox"/> MADE OF TEMPERED BLUED STEEL WITH NICKEL PLATED WIRE ARMS. FOLD IN FRONT & BACK POSITIONS. #50 12/BOX <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY: 144	QUILL	720500	BOX				
46	10790	CLIP BINDER CAPACITY 5/8" <input type="checkbox"/> MADE OF TEMPERED BLUED STEEL WITH NICKEL PLATED WIRE ARMS. FOLD IN FRONT & BACK POSITIONS. #50 12/BOX <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY: 144	SCHOOL SMART	032400	BOX				
46	10790	CLIP BINDER CAPACITY 5/8" <input type="checkbox"/> MADE OF TEMPERED BLUED STEEL WITH NICKEL PLATED WIRE ARMS. FOLD IN FRONT & BACK POSITIONS. #50 12/BOX <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY: 144	UNIVERSAL	10210	BOX				
47	10800	STANDARD DESK SIZE STAPLER <input type="checkbox"/> STAPLES UP TO 20 SHEETS -USE 10840 STAPLES. <input type="checkbox"/> UOM: EACH <input type="checkbox"/> CASE PACK QTY: 60	BOSTITCH	B515	EA				
47	10800	STANDARD DESK SIZE STAPLER <input type="checkbox"/> STAPLES UP TO 20 SHEETS -USE 10840 STAPLES. <input type="checkbox"/> UOM: EACH <input type="checkbox"/> CASE PACK QTY: 60	CLI	82210	EA				
47	10800	STANDARD DESK SIZE STAPLER <input type="checkbox"/> STAPLES UP TO 20 SHEETS -USE 10840 STAPLES. <input type="checkbox"/> UOM: EACH <input type="checkbox"/> CASE PACK QTY: 60	PAPER PRO	ACI -1100	EA				



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
47	10800	STANDARD DESK SIZE STAPLER <input type="checkbox"/> STAPLES UP TO 20 SHEETS -USE 10840 STAPLES. <input type="checkbox"/> UOM: EACH <input type="checkbox"/> CASE PACK QTY: 60	STANDARD	220	EA				
47	10800	STANDARD DESK SIZE STAPLER <input type="checkbox"/> STAPLES UP TO 20 SHEETS -USE 10840 STAPLES. <input type="checkbox"/> UOM: EACH <input type="checkbox"/> CASE PACK QTY: 60	SWINGLINE	44401S	EA				
47	10800	STANDARD DESK SIZE STAPLER <input type="checkbox"/> STAPLES UP TO 20 SHEETS -USE 10840 STAPLES. <input type="checkbox"/> UOM: EACH <input type="checkbox"/> CASE PACK QTY: 60	UNIVERSAL	43116	EA				
48	10840	STAPLES STANDARD 1/4 <input type="checkbox"/> FOR 10800 OR 10810 STAPLERS. <input type="checkbox"/> UOM:BOX <input type="checkbox"/> CASE PACK QTY: 100	BOSTITCH	SBS1914CP	BOX				
48	10840	STAPLES STANDARD 1/4 <input type="checkbox"/> FOR 10800 OR 10810 STAPLERS. <input type="checkbox"/> UOM:BOX <input type="checkbox"/> CASE PACK QTY: 100	BOSTON	73785B	BOX				
48	10840	STAPLES STANDARD 1/4 <input type="checkbox"/> FOR 10800 OR 10810 STAPLERS. <input type="checkbox"/> UOM:BOX <input type="checkbox"/> CASE PACK QTY: 100	OFFICEMATE	91900	BOX				
48	10840	STAPLES STANDARD 1/4 <input type="checkbox"/> FOR 10800 OR 10810 STAPLERS. <input type="checkbox"/> UOM:BOX <input type="checkbox"/> CASE PACK QTY: 100	SCHOOL SMART	061059	BOX				
48	10840	STAPLES STANDARD 1/4 <input type="checkbox"/> FOR 10800 OR 10810 STAPLERS. <input type="checkbox"/> UOM:BOX <input type="checkbox"/> CASE PACK QTY: 100	STANDARD	STBC	BOX				



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
48	10840	STAPLES STANDARD 1/4 FOR 10800 OR 10810 STAPLERS. UOM:BOX CASE PACK QTY: 100	SWINGLINE	35108	BOX				
48	10840	STAPLES STANDARD 1/4 FOR 10800 OR 10810 STAPLERS. UOM:BOX CASE PACK QTY: 100	UNIVERSAL	79000	BOX				
49	10910	STAPLE REMOVER. UOM:EACH CASE PACK QTY:144	AVY	47078	EA				
49	10910	STAPLE REMOVER. UOM:EACH CASE PACK QTY:144	BOSTITCH	G600	EA				
49	10910	STAPLE REMOVER. UOM:EACH CASE PACK QTY:144	OFFICEMATE	95691	EA				
49	10910	STAPLE REMOVER. UOM:EACH CASE PACK QTY:144	SAFINA	7616A	EA				
49	10910	STAPLE REMOVER. UOM:EACH CASE PACK QTY:144	SCHOOL SMART	000189	EA				
49	10910	STAPLE REMOVER. UOM:EACH CASE PACK QTY:144	STANDARD	32002	EA				
49	10910	STAPLE REMOVER. UOM:EACH CASE PACK QTY:144	STATUS PLUS	66-008	EA				
49	10910	STAPLE REMOVER. UOM:EACH CASE PACK QTY:144	UNIVERSAL	00700	EA				



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
50	10920	RUBBER BANDS NO 54 ASST <input type="checkbox"/> CRUDE RUBBER CONT ENT TOUGH DURABLE 1/4 LB BAG. <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY:100	ALLIANCE	ECO 54 - 28548	BOX				
50	10920	RUBBER BANDS NO 54 ASST <input type="checkbox"/> CRUDE RUBBER CONT ENT TOUGH DURABLE 1/4 LB BAG. <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY:100	GENERAL	54	BOX				
50	10920	RUBBER BANDS NO 54 ASST <input type="checkbox"/> CRUDE RUBBER CONT ENT TOUGH DURABLE 1/4 LB BAG. <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY:100	SCHOOL SMART	020874	BOX				
50	10920	RUBBER BANDS NO 54 ASST <input type="checkbox"/> CRUDE RUBBER CONT ENT TOUGH DURABLE 1/4 LB BAG. <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY:100	UNIVERSAL	00454	BOX				
51	10930	RUBBER BANDS NO 19 <input type="checkbox"/> 3 1/2 X 1/32 X 1/16. CRUDE RUBBER CONT ENTTOUGH AND DURABLE. 1/4 LB BAG. <input type="checkbox"/> UOM:BAG <input type="checkbox"/> CASE PACK QTY: 100	ALLIANCE	ECO 19 - 28198	BAG				
51	10930	RUBBER BANDS NO 19 <input type="checkbox"/> 3 1/2 X 1/32 X 1/16. CRUDE RUBBER CONT ENTTOUGH AND DURABLE. 1/4 LB BAG. <input type="checkbox"/> UOM:BAG <input type="checkbox"/> CASE PACK QTY: 100	GENERAL	19	BAG				
51	10930	RUBBER BANDS NO 19 <input type="checkbox"/> 3 1/2 X 1/32 X 1/16. CRUDE RUBBER CONT ENTTOUGH AND DURABLE. 1/4 LB BAG. <input type="checkbox"/> UOM:BAG <input type="checkbox"/> CASE PACK QTY: 100	SCHOOL SMART	020865	BAG				



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
51	10930	RUBBER BANDS NO 19 <input type="checkbox"/> 3 1/2 X 1/32 X 1/16. CRUDE RUBBER CONT ENTTOUGH AND DURABLE. 1/4 LB BAG. <input type="checkbox"/> UOM: BAG <input type="checkbox"/> CASE PACK QTY: 100	UNIVERSAL	00419	BAG				
52	11050	TAPE MASKING 3/4 <input type="checkbox"/> 3M SCOTCH TAPE 3/4" X 60 YDS LONG <input type="checkbox"/> UOM: ROLL MIN ORDER QTY: 48 <input type="checkbox"/> CASE PACK QTY: 48	3M	2600	ROL	School Smart	084863	72 rolls	Product Quality Not Satisfactory to GCPS
53	11060	TAPE MASKING 1" <input type="checkbox"/> 3M SCOTCH TAPE 1" X 60 YDS LONG <input type="checkbox"/> UOM: ROLL <input type="checkbox"/> CASE PACK QTY: 36	3M	2600C	ROL	School Smart	084859	72 rolls	Product Quality Not Satisfactory to GCPS
53	11060	TAPE MASKING 1" <input type="checkbox"/> 3M SCOTCH TAPE 1" X 60 YDS LONG <input type="checkbox"/> UOM: ROLL <input type="checkbox"/> CASE PACK QTY: 36	SHURTAPE	CP106	ROL				
54	11070	TAPE DISPENSER 1" CORE <input type="checkbox"/> FOR 1" CORE TAPE <input type="checkbox"/> UOM: EACH <input type="checkbox"/> CASE PACK QTY: 24	3M	C38BK	EA				
54	11070	TAPE DISPENSER 1" CORE <input type="checkbox"/> FOR 1" CORE TAPE <input type="checkbox"/> UOM: EACH <input type="checkbox"/> CASE PACK QTY: 24	HAL LEONARD	900	EA				
54	11070	TAPE DISPENSER 1" CORE <input type="checkbox"/> FOR 1" CORE TAPE <input type="checkbox"/> UOM: EACH <input type="checkbox"/> CASE PACK QTY: 24	SAFINA	7650	EA				
54	11070	TAPE DISPENSER 1" CORE <input type="checkbox"/> FOR 1" CORE TAPE <input type="checkbox"/> UOM: EACH <input type="checkbox"/> CASE PACK QTY: 24	SCHOOL SMART	040617	EA				



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
54	11070	TAPE DISPENSER 1" CORE <input type="checkbox"/> FOR 1" CORE TAPE <input type="checkbox"/> UOM: EACH <input type="checkbox"/> CASE PACK QTY: 24	STABDARDS	C38	EA				
54	11070	TAPE DISPENSER 1" CORE <input type="checkbox"/> FOR 1" CORE TAPE <input type="checkbox"/> UOM: EACH <input type="checkbox"/> CASE PACK QTY: 24	UNIVERSAL	15001	EA				
55	11075	TAPE DISPENS REPLACMNT CORE 1" <input type="checkbox"/> CORE ONLY FOR 1" DISPENSER <input type="checkbox"/> UOM: EACH <input type="checkbox"/> CASE PACK QTY:4800	GENERAL	C-15-CC	EA				
55	11075	TAPE DISPENS REPLACMNT CORE 1" <input type="checkbox"/> CORE ONLY FOR 1" DISPENSER <input type="checkbox"/> UOM: EACH <input type="checkbox"/> CASE PACK QTY:4800	SCHOOL SMART	081905	EA				
56	11082	WALL MOUNTING TABS 3M 7225 WALL MOUNTING TABS. FOR REMOVABLE DISPLAYS. 480TABS/BOX <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY:12 <input type="checkbox"/> MIN.ORDER QTY:12	3M	7225	BOX				
57	11100	TAPE CELLOPHANE 3/4 1" CORE <input type="checkbox"/> 1" CORE TRANSPARENT 1296" LONG FOR STANDARD 1" CORE TAPE DISPENSER 1 1070. INVISIBLE MOISTURE RESISTANT CAN BE WRITTEN ON WITHOUTSMUDGE. <input type="checkbox"/> UOM:ROLL MIN ORDER QTY: 144 <input type="checkbox"/> CASE PACK QTY:144	3M	07443	ROL				



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
57	11100	TAPE CELLOPHANE 3/4 1" CORE <input type="checkbox"/> 1" CORE TRANSPARENT 1296" LONG FOR STANDARD 1" CORE TAPE DISPENSER 1 1070. INVISIBLE MOISTURE RESISTANT CAN BE WRITTEN ON WITHOUTSMUDGE. <input type="checkbox"/> UOM:ROLL MIN ORDER QTY: 144 <input type="checkbox"/> CASE PACK QTY:144	HIGHLAND	6200	ROL				
57	11100	TAPE CELLOPHANE 3/4 1" CORE <input type="checkbox"/> 1" CORE TRANSPARENT 1296" LONG FOR STANDARD 1" CORE TAPE DISPENSER 1 1070. INVISIBLE MOISTURE RESISTANT CAN BE WRITTEN ON WITHOUTSMUDGE. <input type="checkbox"/> UOM:ROLL MIN ORDER QTY: 144 <input type="checkbox"/> CASE PACK QTY:144	SCHOOL SMART	077316	ROL				
58	11120	TAPE CELLOPHANE 3/4 3" CORE <input type="checkbox"/> 2592 INCH LONG FOR LARGE 3" CORE TAPE DISPENSER 1 1080. INVISIBLE MOISTURE RESISTANT CAN BE WRITTEN ON WITHOUT SMUDGE. <input type="checkbox"/> UOM: ROLL MIN ORDER QTY:48 <input type="checkbox"/> CASE PACK QTY:48	3M	07446	ROL				
59	11130	TAPE BOOK REPAIR 1 1/2X15 YDS <input type="checkbox"/> TO REPAIR & REINFORCE BOOKS PAMPLETS ETC. STRONG CONFORMABLE TRANSPARENT & PERMANENT WILL NOT DISCOLOR CAN BE MARKED ON WITH FELT TIP PEN. 3M 845 ONLY <input type="checkbox"/> UOM:ROLL <input type="checkbox"/> CASE PACK QTY:24 <input type="checkbox"/> MIN ORDER QTY:72	3M	845	ROL				



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
60	11146W	CLEAR BOX SEALING TAPE - 2"X60 YARDS - 3" CORE -EACH.W UOM:EACH CASE PACK QTY: 36 MIN.ORDER QTY: 36	DUCK	HP260C	EA	School Smart	084857	96 rolls	Wrong product
61	11149	TAPE BOX SEALING CLEAR 2 X 60 YARDS. UOM: ROLL CASE PACK QTY:36	SAFINA	6768	ROL				
61	11149	TAPE BOX SEALING CLEAR 2 X 60 YARDS. UOM: ROLL CASE PACK QTY:36	SHURTAPE	HP100CL	ROL				
62	11185	PUSH PINS ASST COLORS 1/2" HEAD PLASTIC HEAD GROUNDED STEEL POINTS 3/8" POINT 100/BOX. UOM: BOX CASE PACK QTY: 96	QUILL	11173QL	BOX				
62	11185	PUSH PINS ASST COLORS 1/2" HEAD PLASTIC HEAD GROUNDED STEEL POINTS 3/8" POINT 100/BOX. UOM: BOX CASE PACK QTY: 96	SAFINA	DPP104AS	BOX				
62	11185	PUSH PINS ASST COLORS 1/2" HEAD PLASTIC HEAD GROUNDED STEEL POINTS 3/8" POINT 100/BOX. UOM: BOX CASE PACK QTY: 96	SCHOOL SMART	003351	BOX				
62	11185	PUSH PINS ASST COLORS 1/2" HEAD PLASTIC HEAD GROUNDED STEEL POINTS 3/8" POINT 100/BOX. UOM: BOX CASE PACK QTY: 96	STATUS PLUS	53-012	BOX				



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
62	11185	PUSH PINS ASST COLORS <input type="checkbox"/> 1/2" HEAD PLASTIC HEAD GROUNDED STEEL POINTS 3/8" POINT 100/BOX. <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY: 96	UNIVERSAL	31310	BOX				
63	11230	SCISSORS,OFFICE <input type="checkbox"/> SCISSORS WITH BLACK ENAMEL HANDLES & NICKEL PLATE BLADES. <input type="checkbox"/> UOM: EACH MIN ORDER QTY: 72 <input type="checkbox"/> CASE PACK QTY: 72	CHARLES LEONARD	609-2	EA				
63	11230	SCISSORS,OFFICE <input type="checkbox"/> SCISSORS WITH BLACK ENAMEL HANDLES & NICKEL PLATE BLADES. <input type="checkbox"/> UOM: EACH MIN ORDER QTY: 72 <input type="checkbox"/> CASE PACK QTY: 72	LEGACY	60160	EA				
63	11230	SCISSORS,OFFICE <input type="checkbox"/> SCISSORS WITH BLACK ENAMEL HANDLES & NICKEL PLATE BLADES. <input type="checkbox"/> UOM: EACH MIN ORDER QTY: 72 <input type="checkbox"/> CASE PACK QTY: 72	SCHOOL MATE	753	EA				
63	11230	SCISSORS,OFFICE <input type="checkbox"/> SCISSORS WITH BLACK ENAMEL HANDLES & NICKEL PLATE BLADES. <input type="checkbox"/> UOM: EACH MIN ORDER QTY: 72 <input type="checkbox"/> CASE PACK QTY: 72	STABDARDS	125-C-8	EA				
63	11230	SCISSORS,OFFICE <input type="checkbox"/> SCISSORS WITH BLACK ENAMEL HANDLES & NICKEL PLATE BLADES. <input type="checkbox"/> UOM: EACH MIN ORDER QTY: 72 <input type="checkbox"/> CASE PACK QTY: 72	UNIVERSAL	92007	EA				



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
64	11235	SCISSORS CUSHION GRIP 7" <input type="checkbox"/> ALL PURPOSE HIGH QUALITY GROUND STAINLESS STEEL BLADE. LIGHTWEIGHT. RUST CORROSION RESISTANT FOR PEAK EDGE RETENTION. COMFORT BLUE PLASTIC HANDLES. FISKARS DURASHARP FK 1300 ONLY. <input type="checkbox"/> UOM: EACH <input type="checkbox"/> CASE PACK QTY:72	FISKARS	FK1300	EA				
65	11240	RULER PLATIC 12" <input type="checkbox"/> DOUBLE BEVELED EDGE 12" PLASTIC RULER INCH AND METRIC SCALE. DESIGNED TO FIT TWO OR THREE RING NOTEBOOK. <input type="checkbox"/> UOM: EACH <input type="checkbox"/> CASE PACK QTY:1152	SCHOOL SMART	081888	EA				
65	11240	RULER PLATIC 12" <input type="checkbox"/> DOUBLE BEVELED EDGE 12" PLASTIC RULER INCH AND METRIC SCALE. DESIGNED TO FIT TWO OR THREE RING NOTEBOOK. <input type="checkbox"/> UOM: EACH <input type="checkbox"/> CASE PACK QTY:1152	STABDARDS	16220	EA				
65	11240	RULER PLATIC 12" <input type="checkbox"/> DOUBLE BEVELED EDGE 12" PLASTIC RULER INCH AND METRIC SCALE. DESIGNED TO FIT TWO OR THREE RING NOTEBOOK. <input type="checkbox"/> UOM: EACH <input type="checkbox"/> CASE PACK QTY:1152	UNIVERSAL	59022	EA				



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
65	11240	RULER PLATIC 12" <input type="checkbox"/> DOUBLE BEVELED EDGE 12" PLASTIC RULER INCH AND METRIC SCALE. DESIGNED TO FIT TWO OR THREE RING NOTEBOOK. <input type="checkbox"/> UOM: EACH <input type="checkbox"/> CASE PACK QTY:1152	WENZHOU	720461	EA				
65	11240	RULER PLATIC 12" <input type="checkbox"/> DOUBLE BEVELED EDGE 12" PLASTIC RULER INCH AND METRIC SCALE. DESIGNED TO FIT TWO OR THREE RING NOTEBOOK. <input type="checkbox"/> UOM: EACH <input type="checkbox"/> CASE PACK QTY:1152	WESTCOTT	12975	EA				
66	11250	YARDSTICK 36" <input type="checkbox"/> TWO COAT VARNISH SCALED TO SIXTEENTHS OF AN INCH ON BOTH SIDES. <input type="checkbox"/> UOM:EACH <input type="checkbox"/> CASE PACK QTY:144	ACME	10420	EA	School Smart	081899		Product Quality Not Satisfactory to GCPS
67	11260	METERSTICK 1 METER <input type="checkbox"/> WOOD METRIC SCALED IN CENTIMETERS <input type="checkbox"/> UOM: EACH <input type="checkbox"/> CASE PACK QTY: 240	ACME	10431	EA				
67	11260	METERSTICK 1 METER <input type="checkbox"/> WOOD METRIC SCALED IN CENTIMETERS <input type="checkbox"/> UOM: EACH <input type="checkbox"/> CASE PACK QTY: 240	SCHOOL SMART	081901	EA				
68	11290	CLIPBOARD 9X12 <input type="checkbox"/> PLASTIC LAMINATED TO HARD BOARD. <input type="checkbox"/> UOM: EACH MIN ORDER QTY: 24 <input type="checkbox"/> CASE PACK QTY: 24	CLI	89003	EA	School Smart	043527	12 each	Wrong product



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
68	11290	CLIPBOARD 9X12 <input type="checkbox"/> PLASTIC LAMINATED TO HARD BOARD. <input type="checkbox"/> UOM: EACH MIN ORDER QTY: 24 <input type="checkbox"/> CASE PACK QTY: 24	OIC	991992	EA				
68	11290	CLIPBOARD 9X12 <input type="checkbox"/> PLASTIC LAMINATED TO HARD BOARD. <input type="checkbox"/> UOM: EACH MIN ORDER QTY: 24 <input type="checkbox"/> CASE PACK QTY: 24	UNIVERSAL	40304	EA				
69	11300	CLIP BOARD 9X15 <input type="checkbox"/> PLASTIC LAMINATED TO HARD BOARD. <input type="checkbox"/> UOM: EACH MIN ORDER QTY:24 <input type="checkbox"/> CASE PACK QTY: 24	OIC	174276	EA				
69	11300	CLIP BOARD 9X15 <input type="checkbox"/> PLASTIC LAMINATED TO HARD BOARD. <input type="checkbox"/> UOM: EACH MIN ORDER QTY:24 <input type="checkbox"/> CASE PACK QTY: 24	SCHOOL SMART	043530	EA				
69	11300	CLIP BOARD 9X15 <input type="checkbox"/> PLASTIC LAMINATED TO HARD BOARD. <input type="checkbox"/> UOM: EACH MIN ORDER QTY:24 <input type="checkbox"/> CASE PACK QTY: 24	UNIVERSAL	40305	EA				
70	11350	LAMINATING FILM 25X500' <input type="checkbox"/> SMOOTH CLEAR ROLLS 1" CORE 1.5 MIL THICK 4 ROLLS/BOX <input type="checkbox"/> UOM:BOX	GBC	3000004	BOX	School Smart	084674		Product Quality Not Satisfactory to GCPS
71	11360	SHEET PROTECTORS 8 1/2 X 11 ECONOMY DUTY VINYL WILL NOT SCRATCH OR DISCOLOR WITH AGE OPEN AT TOP 3 HOLED PUNCHED <input type="checkbox"/> BOX/100 <input type="checkbox"/> UOM:BOX MIN ORDER QTY: 10 BX <input type="checkbox"/> CASE PACK QTY: 10 BX	ACCO	498811	BOX	School Smart	067506	12 box/100	Packaging Quality Not Satisfactory to GCPS



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
72	11360	SHEET PROTECTORS 8 1/2 X 11 ECONOMY DUTY VINYL WILL NOT SCRATCH OR DISCOLOR WITH AGE OPEN AT TOP 3 HOLED PUNCHED <input type="checkbox"/> BOX/100 <input type="checkbox"/> UOM:BOX MIN ORDER QTY: 10 BX CASE PACK QTY: 10 BX	LEGACY	60700	BOX				
72	11360	SHEET PROTECTORS 8 1/2 X 11 ECONOMY DUTY VINYL WILL NOT SCRATCH OR DISCOLOR WITH AGE OPEN AT TOP 3 HOLED PUNCHED <input type="checkbox"/> BOX/100 <input type="checkbox"/> UOM:BOX MIN ORDER QTY: 10 BX CASE PACK QTY: 10 BX	PREMIER CLEAR	41293	BOX				
72	11360	SHEET PROTECTORS 8 1/2 X 11 ECONOMY DUTY VINYL WILL NOT SCRATCH OR DISCOLOR WITH AGE OPEN AT TOP 3 HOLED PUNCHED <input type="checkbox"/> BOX/100 <input type="checkbox"/> UOM:BOX MIN ORDER QTY: 10 BX CASE PACK QTY: 10 BX	PREMIER CLEAR	41294	BOX				
72	11360	SHEET PROTECTORS 8 1/2 X 11 ECONOMY DUTY VINYL WILL NOT SCRATCH OR DISCOLOR WITH AGE OPEN AT TOP 3 HOLED PUNCHED <input type="checkbox"/> BOX/100 <input type="checkbox"/> UOM:BOX MIN ORDER QTY: 10 BX CASE PACK QTY: 10 BX	SAFINA	DP0059	BOX				
72	11360	SHEET PROTECTORS 8 1/2 X 11 ECONOMY DUTY VINYL WILL NOT SCRATCH OR DISCOLOR WITH AGE OPEN AT TOP 3 HOLED PUNCHED <input type="checkbox"/> BOX/100 <input type="checkbox"/> UOM:BOX MIN ORDER QTY: 10 BX CASE PACK QTY: 10 BX	SAMSILL	42295	BOX				



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
72	11360	SHEET PROTECTORS 8 1/2 X 11 ECONOMY DUTY VINYL WILL NOT SCRATCH OR DISCOLOR WITH AGE OPEN AT TOP 3 HOLED PUNCHED <input type="checkbox"/> BOX/100 <input type="checkbox"/> UOM:BOX MIN ORDER QTY: 10 BX CASE PACK QTY: 10 BX	UNIVERSAL	21125	BOX				
73	11370	ACETATE SHEETS <input type="checkbox"/> HEAVY 005 MIL. CLEAR FOR PREPARING TRANSPARENCIES. 100/BOX UOM:BOX <input type="checkbox"/> CASE PACK QTY:10 MIN.ORDER QTY: 200 BOXES ANY COMBO OF PRECISION GRAPHICS ITEMS	PRECISION GRAPHICS	10-301	BOX				
73	11370	ACETATE SHEETS <input type="checkbox"/> HEAVY 005 MIL. CLEAR FOR PREPARING TRANSPARENCIES. 100/BOX UOM:BOX <input type="checkbox"/> CASE PACK QTY:10 MIN.ORDER QTY: 200 BOXES ANY COMBO OF PRECISION GRAPHICS ITEMS	SCHOOL SMART	631812	BOX				
74	11450	SINGLE HOLE PUNCH <input type="checkbox"/> HEAVY LEVER COMPRESSION SPRING ACCURATE. DEPTH GAUGE & LARGE CAPACITY. RECEPTACLE 5 1/2 LONG 1 1/4 REACH. <input type="checkbox"/> UOM: EACH <input type="checkbox"/> CASE PACK QTY:144	LEGACY	62185	EA				
74	11450	SINGLE HOLE PUNCH <input type="checkbox"/> HEAVY LEVER COMPRESSION SPRING ACCURATE. DEPTH GAUGE & LARGE CAPACITY. RECEPTACLE 5 1/2 LONG 1 1/4 REACH. <input type="checkbox"/> UOM: EACH <input type="checkbox"/> CASE PACK QTY:144	SAFINA	403R	EA				



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
74	11450	SINGLE HOLE PUNCH <input type="checkbox"/> HEAVY LEVER COMPRESSION SPRING ACCURATE. DEPTH GAUGE & LARGE CAPACITY. RECEPTACLE 5 1/2 LONG 1 1/4 REACH. <input type="checkbox"/> UOM: EACH <input type="checkbox"/> CASE PACK QTY:144	SCHOOL SMART	039423	EA				
74	11450	SINGLE HOLE PUNCH <input type="checkbox"/> HEAVY LEVER COMPRESSION SPRING ACCURATE. DEPTH GAUGE & LARGE CAPACITY. RECEPTACLE 5 1/2 LONG 1 1/4 REACH. <input type="checkbox"/> UOM: EACH <input type="checkbox"/> CASE PACK QTY:144	STANDARD	G-1	EA				
74	11450	SINGLE HOLE PUNCH <input type="checkbox"/> HEAVY LEVER COMPRESSION SPRING ACCURATE. DEPTH GAUGE & LARGE CAPACITY. RECEPTACLE 5 1/2 LONG 1 1/4 REACH. <input type="checkbox"/> UOM: EACH <input type="checkbox"/> CASE PACK QTY:144	UNIVERSAL	74321	EA				
75	11459	BINDER VIEW WHITE 1" <input type="checkbox"/> 14 GAUGE CLEAR VINYL OVERLAY 3 SLANT RINGS OPEN FRONT HORIZONTAL INSIDE POCKET 8 1/2X11 WHITE 1 INCH CAPACITY. <input type="checkbox"/> UOM:EACH MIN ORDER QTY: 12 <input type="checkbox"/> CASE PACK QTY: 12	QUILL	7-221WE	EA	School Smart (D-ring)	086388	24 ea	Product Quality Not Satisfactory to GCPS
75	11459	BINDER VIEW WHITE 1" <input type="checkbox"/> 14 GAUGE CLEAR VINYL OVERLAY 3 SLANT RINGS OPEN FRONT HORIZONTAL INSIDE POCKET 8 1/2X11 WHITE 1 INCH CAPACITY. <input type="checkbox"/> UOM:EACH MIN ORDER QTY: 12 <input type="checkbox"/> CASE PACK QTY: 12	UNIVERSAL	20742	EA				



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
75	11459	BINDER VIEW WHITE 1"□ 14 GAUGE CLEAR VINYL OVERLAY 3 SLANT RINGS OPEN FRONT HORIZONTAL INSIDE POCKET 8 1/2X11 WHITE 1 INCH CAPACITY.□ UOM:EACH MIN ORDER QTY: 12□ CASE PACK QTY: 12	WILSON JONES	05506W	EA				
75	11459	BINDER VIEW WHITE 1"□ 14 GAUGE CLEAR VINYL OVERLAY 3 SLANT RINGS OPEN FRONT HORIZONTAL INSIDE POCKET 8 1/2X11 WHITE 1 INCH CAPACITY.□ UOM:EACH MIN ORDER QTY: 12□ CASE PACK QTY: 12	WILSON JONES	36214W	EA				
76	11461	BINDER VIEW 1" BLACK□ UOM:EACH MIN ORDER QTY : 12□ CASE PACK QTY: 12	SAMSILL	18530	EA	School Smart (D-ring)	086389	24 ea	Product Quality Not Satisfactory to GCPS
76	11461	BINDER VIEW 1" BLACK□ UOM:EACH MIN ORDER QTY : 12□ CASE PACK QTY: 12	UNIVERSAL	20961	EA				
76	11461	BINDER VIEW 1" BLACK□ UOM:EACH MIN ORDER QTY : 12□ CASE PACK QTY: 12	WILSON JONES	362-14B	EA				
77	11466	BINDER VIEW BLACK 1 1/2"□ UOM:EACH MIN.ORDER QTY:12 □ CASE PACK QTY:12	SAMSILL	18550	EA	School Smart (D-ring)	086392	24 ea	Product Quality Not Satisfactory to GCPS
77	11466	BINDER VIEW BLACK 1 1/2"□ UOM:EACH MIN.ORDER QTY:12 □ CASE PACK QTY:12	UNIVERSAL	20971	EA				
77	11466	BINDER VIEW BLACK 1 1/2"□ UOM:EACH MIN.ORDER QTY:12 □ CASE PACK QTY:12	WILSON JONES	362-34B	EA				
78	11467	BINDER VIEW WHITE 1 1/2"□ UOM:EACH CASE PACK QTY:12 □ MIN.ORDER QTY:12	OFFICE DEPOT	WOD05721	EA	School Smart (D-ring)	086391	24 ea	Product Quality Not Satisfactory to GCPS



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
78	11467	BINDER VIEW WHITE 1 1/2" □ UOM:EACH CASE PACK QTY:12 □ MIN.ORDER QTY:12	SAMSILL	18557C	EA				
78	11467	BINDER VIEW WHITE 1 1/2" □ UOM:EACH CASE PACK QTY:12 □ MIN.ORDER QTY:12	UNIVERSAL	20972	EA				
78	11467	BINDER VIEW WHITE 1 1/2" □ UOM:EACH CASE PACK QTY:12 □ MIN.ORDER QTY:12	WILSON JONES	362-34	EA				
79	11471	BINDER VIEW 2" BLACK □ UOM:EACH □ CASE PACK QTY:12 □ MIN. ORDER QTY:12	SAMSILL	18560	EA	School Smart (D-ring)	086395	24 ea	Product Quality Not Satisfactory to GCPS
79	11471	BINDER VIEW 2" BLACK □ UOM:EACH □ CASE PACK QTY:12 □ MIN. ORDER QTY:12	UNIVERSAL	20981	EA				
79	11471	BINDER VIEW 2" BLACK □ UOM:EACH □ CASE PACK QTY:12 □ MIN. ORDER QTY:12	WILSON JONES	362-44B	EA				
80	11472	BINDER VIEW WHITE 2" □ UOM:EACH CASE PACK QTY:12 □ MIN.ORDER QTY:12	OFFICE DEPOT	WOD05731	EA	School Smart (D-ring)	086394	24 ea	Product Quality Not Satisfactory to GCPS
80	11472	BINDER VIEW WHITE 2" □ UOM:EACH CASE PACK QTY:12 □ MIN.ORDER QTY:12	SAMSILL	18567C	EA				
80	11472	BINDER VIEW WHITE 2" □ UOM:EACH CASE PACK QTY:12 □ MIN.ORDER QTY:12	UNIVERSAL	20982	EA				



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
80	11472	BINDER VIEW WHITE 2" <input type="checkbox"/> UOM:EACH CASE PACK QTY:12 <input type="checkbox"/> MIN.ORDER QTY:12	UNIVERSAL	20992	EA				
80	11472	BINDER VIEW WHITE 2" <input type="checkbox"/> UOM:EACH CASE PACK QTY:12 <input type="checkbox"/> MIN.ORDER QTY:12	WILSON JONES	362-44	EA				
81	11478	BINDER VIEW 3" WHITE <input type="checkbox"/> 3 RING CLEAR VIEW PRESENT ATION BINDER WITH EXPOSED RIVETS HORIZONTAL POCKET INSIDE BACK & FRONT COVER CLEAR OVERLAY HOLDS 8 1/2X11 PRINTED SHEET. <input type="checkbox"/> UOM:EACH <input type="checkbox"/> CASE PACK QTY:12 <input type="checkbox"/> MIN.ORDER QTY:12	UNIVERSAL	20992	EA				
81	11478	BINDER VIEW 3" WHITE <input type="checkbox"/> 3 RING CLEAR VIEW PRESENT ATION BINDER WITH EXPOSED RIVETS HORIZONTAL POCKET INSIDE BACK & FRONT COVER CLEAR OVERLAY HOLDS 8 1/2X11 PRINTED SHEET. <input type="checkbox"/> UOM:EACH <input type="checkbox"/> CASE PACK QTY:12 <input type="checkbox"/> MIN.ORDER QTY:12	WILSON JONES	362-49W	EA				
82	11495	HANGING FILE FOLDER FRAME LETTER <input type="checkbox"/> 8 1/2 X 11. PLATED & POLISHED RAILS NOTCHED IN 1/2" INCREMENTS FOR EASY BREAK OFF TO FIT ALL DRAWER DEPTHS. 27 3/8" LONG <input type="checkbox"/> UOM:EACH <input type="checkbox"/> MIN ORDER QTY: 12 <input type="checkbox"/> CASE PACK QTY: 12	HAL LEONARD	950	EA				



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
82	11495	HANGING FILE FOLDER FRAME LETTER 8 1/2 X 11. PLATED & POLISHED RAILS NOTCHED IN 1/2" INCREMENTS FOR EASY BREAK OFF TO FIT ALL DRAWER DEPTHS. 27 3/8" LONG UOM:EACH MIN ORDER QTY: 12 CASE PACK QTY: 12	UNIVERSAL	17000	EA				
83	11510	PENCIL SHARPENER ADJUSTABLE 8 HOLE ADJUSTABLE ALL STEEL BASE & RECEPTACLE HEAVY DUTY UOM:EACH CASE PACK QTY: 12 MIN ORDER QTY:96	BOSTITCH	MPS1	EA	School Smart	084835	36 ea	Product Quality Not Satisfactory to GCPS
83	11510	PENCIL SHARPENER ADJUSTABLE 8 HOLE ADJUSTABLE ALL STEEL BASE & RECEPTACLE HEAVY DUTY UOM:EACH CASE PACK QTY: 12 MIN ORDER QTY:96	SANFORD	51131	EA				
84	11540	FASTENERS 1" ROUND HEAD BRASS PLATED 1". BOX/100 UOM:BOX CASE PACK QTY:250	ACCO	71504	BOX				
84	11540	FASTENERS 1" ROUND HEAD BRASS PLATED 1". BOX/100 UOM:BOX CASE PACK QTY:250	GENERAL	4R	BOX				
84	11540	FASTENERS 1" ROUND HEAD BRASS PLATED 1". BOX/100 UOM:BOX CASE PACK QTY:250	PYRAMID	4RBP	BOX				



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
84	11540	FASTENERS 1" <input type="checkbox"/> ROUND HEAD BRASS PLATED 1". BOX/100 <input type="checkbox"/> UOM:BOX <input type="checkbox"/> CASE PACK QTY:250	SCHOOL SMART	059952	BOX				
84	11540	FASTENERS 1" <input type="checkbox"/> ROUND HEAD BRASS PLATED 1". BOX/100 <input type="checkbox"/> UOM:BOX <input type="checkbox"/> CASE PACK QTY:250	STATUS PLUS	1	BOX				
85	11560	FASTENERS 1/2" <input type="checkbox"/> ROUND HEAD BRASS PLATED 1/2". BOX/100 <input type="checkbox"/> UOM:BOX <input type="checkbox"/> CASE PACK QTY: 250	ACCO	71506	BOX				
85	11560	FASTENERS 1/2" <input type="checkbox"/> ROUND HEAD BRASS PLATED 1/2". BOX/100 <input type="checkbox"/> UOM:BOX <input type="checkbox"/> CASE PACK QTY: 250	GENERAL	2R	BOX				
85	11560	FASTENERS 1/2" <input type="checkbox"/> ROUND HEAD BRASS PLATED 1/2". BOX/100 <input type="checkbox"/> UOM:BOX <input type="checkbox"/> CASE PACK QTY: 250	PYRAMID	2RBP	BOX				
85	11560	FASTENERS 1/2" <input type="checkbox"/> ROUND HEAD BRASS PLATED 1/2". BOX/100 <input type="checkbox"/> UOM:BOX <input type="checkbox"/> CASE PACK QTY: 250	SCHOOL SMART	059946	BOX				
85	11560	FASTENERS 1/2" <input type="checkbox"/> ROUND HEAD BRASS PLATED 1/2". BOX/100 <input type="checkbox"/> UOM:BOX <input type="checkbox"/> CASE PACK QTY: 250	STATUS PLUS	30074	BOX				



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
86	11581	CHALK COLORED ANTI-DUST <input type="checkbox"/> MADE OF THE HIGHEST QUALITY MATERIALS THAT MARK CLEANLY AND ERASE EASILY. ALL-PURPOSE CHALK IS GREAT FOR USE ON CHALKBOARDS, SIDEWALKS OR PAPER. NON-TOXIC AND LEAD FREE. <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY:36	CRAYOLA	51-0816	BOX	School Smart (This is a box/12, asst. colors)	084833		Product Quality Not Satisfactory to GCPS
87	11590	CHALK WHITE CHALKBOARD. 12/BOX <input type="checkbox"/> UOM:BOX <input type="checkbox"/> CASE PACK QTY:144	BINNEY SMITH	51-0320	BOX	School Smart	084832	144 box/12	Product Quality Not Satisfactory to GCPS
87	11590	CHALK WHITE CHALKBOARD. 12/BOX <input type="checkbox"/> UOM:BOX <input type="checkbox"/> CASE PACK QTY:144	CRAYOLA	50-1402	BOX				
87	11590	CHALK WHITE CHALKBOARD. 12/BOX <input type="checkbox"/> UOM:BOX <input type="checkbox"/> CASE PACK QTY:144	DIXON	31144	BOX				
87	11590	CHALK WHITE CHALKBOARD. 12/BOX <input type="checkbox"/> UOM:BOX <input type="checkbox"/> CASE PACK QTY:144	OMEGA	CP220	BOX				
88	11610	CHALKBOARD ERASERS 5" FELT <input type="checkbox"/> DUSTLESS. SIX STRIPS OFHIGH QUALITY DENSE PREMIUM FELT INDIVIDUALLY DOUBLE SEWN TO HIGH DENSITY BACKING. 12/BOX <input type="checkbox"/> UOM:BOX <input type="checkbox"/> CASE PACK QTY: 12	CHALKBUSTER	2010	BOX				
88	11610	CHALKBOARD ERASERS 5" FELT <input type="checkbox"/> DUSTLESS. SIX STRIPS OFHIGH QUALITY DENSE PREMIUM FELT INDIVIDUALLY DOUBLE SEWN TO HIGH DENSITY BACKING. 12/BOX <input type="checkbox"/> UOM:BOX <input type="checkbox"/> CASE PACK QTY: 12	CHARLES LEONARD	74555	BOX				



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
88	11610	CHALKBOARD ERASERS 5" FELT □ DUSTLESS. SIX STRIPS OFHIGH QUALITY DENSE PREMIUM FELT INDIVIDUALLY DOUBLE SEWN TO HIGH DENSITY BACKING. 12/BOX□ UOM:BOX□ CASE PACK QTY: 12	LEONARD	74555	BOX				
88	11610	CHALKBOARD ERASERS 5" FELT □ DUSTLESS. SIX STRIPS OFHIGH QUALITY DENSE PREMIUM FELT INDIVIDUALLY DOUBLE SEWN TO HIGH DENSITY BACKING. 12/BOX□ UOM:BOX□ CASE PACK QTY: 12	QUARTET	804526	BOX				
88	11610	CHALKBOARD ERASERS 5" FELT □ DUSTLESS. SIX STRIPS OFHIGH QUALITY DENSE PREMIUM FELT INDIVIDUALLY DOUBLE SEWN TO HIGH DENSITY BACKING. 12/BOX□ UOM:BOX□ CASE PACK QTY: 12	SANFORD	309443	BOX				
88	11610	CHALKBOARD ERASERS 5" FELT □ DUSTLESS. SIX STRIPS OFHIGH QUALITY DENSE PREMIUM FELT INDIVIDUALLY DOUBLE SEWN TO HIGH DENSITY BACKING. 12/BOX□ UOM:BOX□ CASE PACK QTY: 12	SCHOOL MATE	2020	BOX				
89	11650	CASSETTE TAPE C 90 - 45 MINUTES ON EACH SIDE□ UOM:EACH □ CASE PACK QTY:240□ MIN ORDER QTY:240	PRISM	CX90	EA				



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
89	11650	CASSETTE TAPE C 90 - 45 MINUTES ON EACH SIDE UOM:EACH <input type="checkbox"/> CASE PACK QTY:240 MIN ORDER QTY:240	SONY	20225	EA				
89	11650	CASSETTE TAPE C 90 - 45 MINUTES ON EACH SIDE UOM:EACH <input type="checkbox"/> CASE PACK QTY:240 MIN ORDER QTY:240	STANDARD	TDK C-90	EA				
90	12232	DISKETTES 3 1/2 HD HIGH DENSITY DOUBLE SIDED. UOM: BOX CASE PACK QTY:10 MIN.ORDER QTY:10	MEMOREX	5111112881	BOX				
90	12232	DISKETTES 3 1/2 HD HIGH DENSITY DOUBLE SIDED. UOM: BOX CASE PACK QTY:10 MIN.ORDER QTY:10	SCHOOL SMART	067249	BOX				
90	12232	DISKETTES 3 1/2 HD HIGH DENSITY DOUBLE SIDED. UOM: BOX CASE PACK QTY:10 MIN.ORDER QTY:10	UNIVERSAL	00350	BOX				
91	14018A	BATTERY D INDUSTRIAL - EACH UOM: EACH CASE PACK QTY: 72 MIN ORDER QTY: 72	EVEREADY	1265	EA				
91	14018A	BATTERY D INDUSTRIAL - EACH UOM: EACH CASE PACK QTY: 72 MIN ORDER QTY: 72	INOVERA	33012	EA				



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
91	14018A	BATTERY D INDUSTRIAL - EACH <input type="checkbox"/> UOM: EACH <input type="checkbox"/> CASE PACK QTY: 72 <input type="checkbox"/> MIN ORDER QTY: 72	NUON		EA				
91	14018A	BATTERY D INDUSTRIAL - EACH <input type="checkbox"/> UOM: EACH <input type="checkbox"/> CASE PACK QTY: 72 <input type="checkbox"/> MIN ORDER QTY: 72	RAYOVAC	3WA30	EA				
92	14019A	BATTERY C INDUSTRIAL ALKALINE - <input type="checkbox"/> UOM: EACH <input type="checkbox"/> CASE PACK QTY:72 <input type="checkbox"/> MIN ORDER QTY: 72	EVEREADY	EN93	EA				
92	14019A	BATTERY C INDUSTRIAL ALKALINE - <input type="checkbox"/> UOM: EACH <input type="checkbox"/> CASE PACK QTY:72 <input type="checkbox"/> MIN ORDER QTY: 72	INOVERA	22012	EA				
92	14019A	BATTERY C INDUSTRIAL ALKALINE - <input type="checkbox"/> UOM: EACH <input type="checkbox"/> CASE PACK QTY:72 <input type="checkbox"/> MIN ORDER QTY: 72	NUON		EA				
92	14019A	BATTERY C INDUSTRIAL ALKALINE - <input type="checkbox"/> UOM: EACH <input type="checkbox"/> CASE PACK QTY:72 <input type="checkbox"/> MIN ORDER QTY: 72	RAYOVAC	3WA31	EA				
92	14019A	BATTERY C INDUSTRIAL ALKALINE - <input type="checkbox"/> UOM: EACH <input type="checkbox"/> CASE PACK QTY:72 <input type="checkbox"/> MIN ORDER QTY: 72	RAYOVAC	AL-C	EA				
93	14022	BATTERY AA INDUSTRIAL ALKALINE <input type="checkbox"/> UOM:EACH <input type="checkbox"/> CASE PACK QTY: 144 <input type="checkbox"/> MIN ORDER QTY: 144	BATTERIES PLUS		EA				
93	14022	BATTERY AA INDUSTRIAL ALKALINE <input type="checkbox"/> UOM:EACH <input type="checkbox"/> CASE PACK QTY: 144 <input type="checkbox"/> MIN ORDER QTY: 144	EVEREADY	EN91	EA				



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
93	14022	BATTERY AA INDUSTRIAL ALKALINE <input type="checkbox"/> UOM:EACH <input type="checkbox"/> CASE PACK QTY: 144 <input type="checkbox"/> MIN ORDER QTY: 144	INOVERA	11024	EA				
93	14022	BATTERY AA INDUSTRIAL ALKALINE <input type="checkbox"/> UOM:EACH <input type="checkbox"/> CASE PACK QTY: 144 <input type="checkbox"/> MIN ORDER QTY: 144	NUON	NU1H1ALKAAB	EA				
94	14023	BATTERY 9V INDUSTRIAL ALKALINE <input type="checkbox"/> UOM:EACH <input type="checkbox"/> CASE PACK QTY: 72 <input type="checkbox"/> MIN ORDER QTY: 72	BATTERIES PLUS		EA				
94	14023	BATTERY 9V INDUSTRIAL ALKALINE <input type="checkbox"/> UOM:EACH <input type="checkbox"/> CASE PACK QTY: 72 <input type="checkbox"/> MIN ORDER QTY: 72	EVEREADY	EN22	EA				
94	14023	BATTERY 9V INDUSTRIAL ALKALINE <input type="checkbox"/> UOM:EACH <input type="checkbox"/> CASE PACK QTY: 72 <input type="checkbox"/> MIN ORDER QTY: 72	INOVERA	44004	EA				
94	14023	BATTERY 9V INDUSTRIAL ALKALINE <input type="checkbox"/> UOM:EACH <input type="checkbox"/> CASE PACK QTY: 72 <input type="checkbox"/> MIN ORDER QTY: 72	RAYOVAC	128443	EA				
95	14024	BATTERY AAA INDUSTRIAL ALKALINE <input type="checkbox"/> UOM:EACH <input type="checkbox"/> MIN ORDER QTY: 144 <input type="checkbox"/> CASE PACK QTY: 144	BATTERIES PLUS		EA				
95	14024	BATTERY AAA INDUSTRIAL ALKALINE <input type="checkbox"/> UOM:EACH <input type="checkbox"/> MIN ORDER QTY: 144 <input type="checkbox"/> CASE PACK QTY: 144	EVEREADY	EN92	EA				
95	14024	BATTERY AAA INDUSTRIAL ALKALINE <input type="checkbox"/> UOM:EACH <input type="checkbox"/> MIN ORDER QTY: 144 <input type="checkbox"/> CASE PACK QTY: 144	INOVERA	11124	EA				



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
95	14024	BATTERY AAA INDUSTRIAL ALKALINE <input type="checkbox"/> UOM:EACH <input type="checkbox"/> MIN ORDER QTY: 144 <input type="checkbox"/> CASE PACK QTY: 144	NUON	NU1H1AKAAAB	EA				
96	20320	ENVELOPES PLAIN NO.10 <input type="checkbox"/> BOND FINISH SUB 24 LB WHITE 4 1/8"X9 1/2" NO WINDOW. <input type="checkbox"/> UOM: BOX/500 <input type="checkbox"/> CASE PACK QTY:5 <input type="checkbox"/> MIN.ORDER QTY:5	QDOS	11127	BOX	National Envelope	Mfg #03982		Approval
96	20320	ENVELOPES PLAIN NO.10 <input type="checkbox"/> BOND FINISH SUB 24 LB WHITE 4 1/8"X9 1/2" NO WINDOW. <input type="checkbox"/> UOM: BOX/500 <input type="checkbox"/> CASE PACK QTY:5 <input type="checkbox"/> MIN.ORDER QTY:5	SIGNET	260616	BOX				
96	20320	ENVELOPES PLAIN NO.10 <input type="checkbox"/> BOND FINISH SUB 24 LB WHITE 4 1/8"X9 1/2" NO WINDOW. <input type="checkbox"/> UOM: BOX/500 <input type="checkbox"/> CASE PACK QTY:5 <input type="checkbox"/> MIN.ORDER QTY:5	UNIVERSAL	35210	BOX				
97	20350	ENVELOPES MANILLA 6 1/2X9 1/2 WITH CLASP KRAFT 32 WEIGHT <input type="checkbox"/> UOM: BOX/100 CASE PACK QTY:10 <input type="checkbox"/> MIN.ORDER QTY:150	COLUMBIAN	C0763	BOX	National Envelope	Mfg #24776		Wrong product
97	20350	ENVELOPES MANILLA 6 1/2X9 1/2 WITH CLASP KRAFT 32 WEIGHT <input type="checkbox"/> UOM: BOX/100 CASE PACK QTY:10 <input type="checkbox"/> MIN.ORDER QTY:150	NATIONAL ENVELOPE	24776	BOX				



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
97	20350	ENVELOPES MANILLA 6 1/2X9 1/2 WITH CLASP KRAFT 32 WEIGHT <input type="checkbox"/> UOM: BOX/100 CASE PACK QTY:10 <input type="checkbox"/> MIN.ORDER QTY:150	UNIVERSAL	35261	BOX				
97	20350	ENVELOPES MANILLA 6 1/2X9 1/2 WITH CLASP KRAFT 32 WEIGHT <input type="checkbox"/> UOM: BOX/100 CASE PACK QTY:10 <input type="checkbox"/> MIN.ORDER QTY:150	WESTVACO	942573	BOX				
98	20360	ENVELOPES MANILLA 9 X 12 WITH CLASP KRAFT 32 WEIGHT 100/BOX <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY:5	NATIONAL ENVELOPE	04191	BOX	National Envelope	Mfg #04191		Wrong product
98	20360	ENVELOPES MANILLA 9 X 12 WITH CLASP KRAFT 32 WEIGHT 100/BOX <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY:5	QUALITY PARK	37890	BOX				
98	20360	ENVELOPES MANILLA 9 X 12 WITH CLASP KRAFT 32 WEIGHT 100/BOX <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY:5	UNIVERSAL	35264	BOX				
99	20370	ENVELOPES MANILLA 10 X 13 WITH CLASP KRAFT 32 WEIGHT <input type="checkbox"/> UOM: BOX/100 CASE PACK QTY:5 MIN.ORDER QTY:5	NATIONAL ENVELOPE	04200	BOX	National Envelope	Mfg #04200		Wrong product
99	20370	ENVELOPES MANILLA 10 X 13 WITH CLASP KRAFT 32 WEIGHT <input type="checkbox"/> UOM: BOX/100 CASE PACK QTY:5 MIN.ORDER QTY:5	QUALITY PARK	37897	BOX				
99	20370	ENVELOPES MANILLA 10 X 13 WITH CLASP KRAFT 32 WEIGHT <input type="checkbox"/> UOM: BOX/100 CASE PACK QTY:5 MIN.ORDER QTY:5	UNIVERSAL	44907	BOX				



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
100	20380	ENVELOPES MANILLA 12 X 15 1/2 WITH CLASP KRAFT 32 WEIGHT 100/BOX UOM: BOX CASE PACK QTY:5 MIN ORDER QTY: 125 BOXES	QUALITY PARK	37910	BOX	National Envelope	Mfg #04207		Wrong product
100	20380	ENVELOPES MANILLA 12 X 15 1/2 WITH CLASP KRAFT 32 WEIGHT 100/BOX UOM: BOX CASE PACK QTY:5 MIN ORDER QTY: 125 BOXES	UNIVERSAL	35270	BOX				
101	20400	FILE FOLDER MANILLA 8 1/2 X 11 LETTER SIZE 1/3 CUT 11 PT. 100/BOX UOM: BOX CASE PACK QTY:5	AMPAD	221 1/3	BOX	School Smart	015741	5 box/100	Packaging Quality Not Satisfactory to GCPS
101	20400	FILE FOLDER MANILLA 8 1/2 X 11 LETTER SIZE 1/3 CUT 11 PT. 100/BOX UOM: BOX CASE PACK QTY:5	DIVERSIFILE	11PT 1/3 LTR	BOX				
101	20400	FILE FOLDER MANILLA 8 1/2 X 11 LETTER SIZE 1/3 CUT 11 PT. 100/BOX UOM: BOX CASE PACK QTY:5	UNIVERSAL	12113	BOX				
102	20420	FILE FOLDER BLUE 8 1/2 X 11 LETTER SIZE 1/3 CUT 11 PT THICKNESS UOM: BOX/100 CASE PACK QTY:5 MIN.ORDER QTY:5	DIVERSIFILE	81-3030	BOX	School Smart	015789	5 box/100	Packaging Quality Not Satisfactory to GCPS
102	20420	FILE FOLDER BLUE 8 1/2 X 11 LETTER SIZE 1/3 CUT 11 PT THICKNESS UOM: BOX/100 CASE PACK QTY:5 MIN.ORDER QTY:5	GLOBE-WEIS	C21 1/3 BLUE	BOX				



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
102	20420	FILE FOLDER BLUE 8 1/2 X 11 LETTER SIZE 1/3 CUT 11 PT THICKNESS <input type="checkbox"/> UOM: BOX/100 CASE PACK QTY:5 <input type="checkbox"/> MIN.ORDER QTY:5	UNIVERSAL	10501	BOX				
102	20420	FILE FOLDER BLUE 8 1/2 X 11 LETTER SIZE 1/3 CUT 11 PT THICKNESS <input type="checkbox"/> UOM: BOX/100 CASE PACK QTY:5 <input type="checkbox"/> MIN.ORDER QTY:5	UNIVERSAL	16161	BOX				
103	20430	FILE FOLDER GREEN 8 1/2 X 11 LETTER SIZE 1/3 CUT 11 PT THICKNESS. BOX/100 <input type="checkbox"/> UOM : BOX <input type="checkbox"/> CASE PACK QTY:5 <input type="checkbox"/> MIN.ORDER QTY:5	DIVERSIFILE	81-3050	BOX	School Smart	015798	5 box/100	Packaging Quality Not Satisfactory to GCPS
103	20430	FILE FOLDER GREEN 8 1/2 X 11 LETTER SIZE 1/3 CUT 11 PT THICKNESS. BOX/100 <input type="checkbox"/> UOM : BOX <input type="checkbox"/> CASE PACK QTY:5 <input type="checkbox"/> MIN.ORDER QTY:5	UNIVERSAL	10502	BOX				
104	20440	FILE FOLDER RED 8 1/2 X 11 LETTER SIZE 1/3 CUT 11 PT THICKNESS. BOX/100 <input type="checkbox"/> UOM: BOX CASE PACK QTY:5 <input type="checkbox"/> MIN.ORDER QTY:5	DIVERSIFILE	81-3010	BOX	School Smart	015792	5 box/100	Packaging Quality Not Satisfactory to GCPS
104	20440	FILE FOLDER RED 8 1/2 X 11 LETTER SIZE 1/3 CUT 11 PT THICKNESS. BOX/100 <input type="checkbox"/> UOM: BOX CASE PACK QTY:5 <input type="checkbox"/> MIN.ORDER QTY:5	UNIVERSAL	10503	BOX				



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
104	20440	FILE FOLDER RED 8 1/2 X 11 LETTER SIZE 1/3 CUT 11 PT THICKNESS. BOX/100 UOM: BOX CASE PACK QTY:5 MIN.ORDER QTY:5	UNIVERSAL	16163	BOX				
105	20450	FILE FOLDER YELLOW 8 1/2 X 11 LETTER SIZE 1/3 CUT 11 PTK THICKNESS. BOX/100 UOM: BOX CASE PACK QTY:5 MIN.ORDER QTY:5	DIVERSIFILE	81-3020	BOX	School Smart	015795	5 box/100	Packaging Quality Not Satisfactory to GCPS
105	20450	FILE FOLDER YELLOW 8 1/2 X 11 LETTER SIZE 1/3 CUT 11 PTK THICKNESS. BOX/100 UOM: BOX CASE PACK QTY:5 MIN.ORDER QTY:5	UNIVERSAL	10504	BOX				
105	20450	FILE FOLDER YELLOW 8 1/2 X 11 LETTER SIZE 1/3 CUT 11 PTK THICKNESS. BOX/100 UOM: BOX CASE PACK QTY:5 MIN.ORDER QTY:5	UNIVERSAL	16164	BOX				
106	20460	HANGING FILE FOLDER 9 1/4X 11 3/4COATED HANGER ROD TIPS INSERTS & TABS. 25/BOX UOM: BOX CASE PACK QTY:10	AMPAD	421-1/5	BOX	School Smart, 1/5 cut	070311	10 box/25	Product Quality Not Satisfactory to GCPS
106	20460	HANGING FILE FOLDER 9 1/4X 11 3/4COATED HANGER ROD TIPS INSERTS & TABS. 25/BOX UOM: BOX CASE PACK QTY:10	CLASSROOM SELECT		BOX				



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
106	20460	HANGING FILE FOLDER 9 1/4X 11 3/4COATED HANGER ROD TIPS INSERTS & TABS. 25/BOX UOM: BOX CASE PACK QTY:10	UNIVERSAL	14113	BOX				
106	20460	HANGING FILE FOLDER 9 1/4X 11 3/4COATED HANGER ROD TIPS INSERTS & TABS. 25/BOX UOM: BOX CASE PACK QTY:10	UNIVERSAL	14115	BOX				
107	20492	EXPANDING SCHOOL WALLET RED 2" EXPANSION WITH ELASTIC CORD UOM: EACH CASE PACK QTY:50 MIN.ORDER QTY:50	SMEAD	243R	EA				
108	20530	LABELS FILE FOLDER WHITE SELF ADHESIVE BOND BOX/248 UOM: BOX3 CASE PACK QTY: 18 MIN.ORDER QTY: 18	DATA LABEL	DL 37-66-100G	BOX	School Smart	084915	18 pks/248	Approval
108	20530	LABELS FILE FOLDER WHITE SELF ADHESIVE BOND BOX/248 UOM: BOX3 CASE PACK QTY: 18 MIN.ORDER QTY: 18	MACO	FFL1	BOX				
109	20585	LABELS LASER PRINTER 2 5/8X1 30 LABELS/SHEET 750/PK WHITE UOM: PACK CASE PACK QTY:5	DATA LABEL	DL 258-1-100G	PK	School Smart	084921	5 box/750	Product Quality Not Satisfactory to GCPS
109	20585	LABELS LASER PRINTER 2 5/8X1 30 LABELS/SHEET 750/PK WHITE UOM: PACK CASE PACK QTY:5	MACO	ML-3025	PK				



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
109	20585	LABELS LASER PRINTER 2 5/8X1 30 LABELS/SHEET 750/PK WHITE <input type="checkbox"/> UOM: PACK <input type="checkbox"/> CASE PACK QTY:5	UNIVERSAL	80101	PK				
110	20630	INDEX CARDS 3X5 RULED WHITE <input type="checkbox"/> 90 LB 500/BOX. <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY:20 <input type="checkbox"/> MIN.ORDER QTY:20	UNIVERSAL	47215	BOX	School Smart	088706	Sold per pk/100, priced for 5 pks/100	Wrong product
111	20640	INDEX CARDS 5X8 RULED WHITE 90 LB 500/BOX <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY:8 <input type="checkbox"/> MIN ORDER QTY:280	OXFORD	51	BOX				
111	20640	INDEX CARDS 5X8 RULED WHITE 90 LB 500/BOX <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY:8 <input type="checkbox"/> MIN ORDER QTY:280	SCHOOL SMART	048282	BOX				
111	20640	INDEX CARDS 5X8 RULED WHITE 90 LB 500/BOX <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY:8 <input type="checkbox"/> MIN ORDER QTY:280	UNIVERSAL	47250	BOX				
112	20650	INDEX CARDS 3X5 PLAIN WHITE <input type="checkbox"/> 90 LB 500/BOX 1 <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY:20 <input type="checkbox"/> MIN.ORDER QTY:20	SCHOOL SMART	048267	BOX				
112	20650	INDEX CARDS 3X5 PLAIN WHITE <input type="checkbox"/> 90 LB 500/BOX 1 <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY:20 <input type="checkbox"/> MIN.ORDER QTY:20	UNIVERSAL	47205	BOX				



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
113	20670	INDEX TABS SUBJECT 8 1/2 X 11 <input type="checkbox"/> CLEAR TABS W /INSERTS 5 TABS/SET REINFORCED 3 HOLE PUNCHED <input type="checkbox"/> UOM: SET <input type="checkbox"/> CASE PACK QTY:48 <input type="checkbox"/> MIN.ORDER QTY:48	AVERY	814566	SET	School Smart	081934	240 sets	Product Quality Not Satisfactory to GCPS
113	20670	INDEX TABS SUBJECT 8 1/2 X 11 <input type="checkbox"/> CLEAR TABS W /INSERTS 5 TABS/SET REINFORCED 3 HOLE PUNCHED <input type="checkbox"/> UOM: SET <input type="checkbox"/> CASE PACK QTY:48 <input type="checkbox"/> MIN.ORDER QTY:48	OFFICE DEPOT	OD14566	SET				
114	20700	PORTFOLIOS 8 1/2X11 ASSORTED <input type="checkbox"/> SIDE OPENING STITCHED IN GUSSETS W/BUILT IN METAL FASTENERS & EYELETS 1/2" CAPACITY 2 POCKETS 25/BOX <input type="checkbox"/> UOM:BOX <input type="checkbox"/> CASE PACK QTY:10	DUOTANG	54828-00	BOX	School Smart	067505	5 box/25	Packaging Quality Not Satisfactory to GCPS
115	20705	PORTFOLIOS 8 1/2X11 LIGHT BLUE <input type="checkbox"/> WITH FASTENERS 10/BOX <input type="checkbox"/> UOM:BOX <input type="checkbox"/> CASE PACK QTY:10 <input type="checkbox"/> MIN.ORDER QTY:10	ESSELTE	52571	BOX				
116	20714	LEGAL PAD JR 5 X 8 WHITE PERFORATED AT TOP 50 SHEETS / PAD <input type="checkbox"/> 12/PKG <input type="checkbox"/> UOM:PKG <input type="checkbox"/> CASE PACK QTY:12	OFFICE DEPOT	306-902	PK				
116	20714	LEGAL PAD JR 5 X 8 WHITE PERFORATED AT TOP 50 SHEETS / PAD <input type="checkbox"/> 12/PKG <input type="checkbox"/> UOM:PKG <input type="checkbox"/> CASE PACK QTY:12	QUILL	742326	PK				



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
116	20714	LEGAL PAD JR 5 X 8 WHITE PERFORATED AT TOP 50 SHEETS / PAD 12/PKG UOM:PKG CASE PACK QTY:12	SCHOOL SMART	027445	PK				
116	20714	LEGAL PAD JR 5 X 8 WHITE PERFORATED AT TOP 50 SHEETS / PAD 12/PKG UOM:PKG CASE PACK QTY:12	UNIVERSAL	46300	PK				
116	20714	LEGAL PAD JR 5 X 8 WHITE PERFORATED AT TOP 50 SHEETS / PAD 12/PKG UOM:PKG CASE PACK QTY:12	VALUE PLUS	00050	PK				
117	20740	LEGAL PAD 8 1/2 X 11 WHITE PERFORATED & WIRE STAPLED TO A CHIPBOARD BACK BINDING EDGES BOUND WITH PAPER STRIP 50 SHEETS/PAD UOM:PKG CASE PACK QTY:6	QUILL	742328	PK				
117	20740	LEGAL PAD 8 1/2 X 11 WHITE PERFORATED & WIRE STAPLED TO A CHIPBOARD BACK BINDING EDGES BOUND WITH PAPER STRIP 50 SHEETS/PAD UOM:PKG CASE PACK QTY:6	SCHOOL SMART	027433	PK				
117	20740	LEGAL PAD 8 1/2 X 11 WHITE PERFORATED & WIRE STAPLED TO A CHIPBOARD BACK BINDING EDGES BOUND WITH PAPER STRIP 50 SHEETS/PAD UOM:PKG CASE PACK QTY:6	VALUE PLUS	00052	PK				



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
118	20753	EASEL PAD PLAIN 27X34 50 SHEETS/PAD UOM: EACH CASE PACK QTY:4 MIN ORDER QTY:216	AMERICAN PAPER	2701-P	EA				
118	20753	EASEL PAD PLAIN 27X34 50 SHEETS/PAD UOM: EACH CASE PACK QTY:4 MIN ORDER QTY:216	UNIVERSAL	35600	EA				
119	20760	POST IT NOTE PADS 1 1/2X2 NO 653 100 SHEET/PAD 12 PADS/PACK UOM: PACK CASE PACK QTY:36 MIN.ORDER QTY:36	3M	6539	PK	School Smart	084874	36 pks/12 pads	Product Quality Not Satisfactory to GCPS
120	20770	POST IT NOTE PADS 3X3 NO 654 100 SHEET/PAD 12 PADS/PACK UOM: PACK CASE PACK QTY:18 MIN.ORDER QTY:234	3M	6549	PK	School Smart	084876	18 pks/12 pads	Product Quality Not Satisfactory to GCPS
121	20781	POST IT NOTE PAD RULED 3X5 50 SHEETS/PAD 5 PADS/PACK UOM: PACK CASE PACK QTY:16 MIN.ORDER QTY:16	3M	635-5PKSS	PK				
122	20810	PAPER NOTEBOOK FILLER 8 X10 1/2 STANDARD WHITE PAPER RULED RULED BOTH SIDES 3 HOLE PUNCHED 200/PK COLLEGE RULE UOM: PACK CASE PACK QTY:24 MIN.ORDER QTY:24	DIVERSIFILE	19201	PK				
123	20840	NOTEBOOK COMPOSITION 9 3/4 X 7 1/2 SINGLE SUBJECT WHITE PAPER WIDE RULED 100 SHEETS/NOTEBOOK - 09910 12/PKG MIN ORDER: 80	MEAD	09910	PK	School Smart - Sold per notebook, inner-pack of 6 books, priced for 12 books	026029	48 books/case	Vendor unit of measure wrong



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
124	20924	NAME TAGS BLUE BORDER 2 1/2 X 3 1/2 100/BOX <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY:12 <input type="checkbox"/> MIN ORDER QTY:12	BRACHTEL	1509298	BOX				
124	20924	NAME TAGS BLUE BORDER 2 1/2 X 3 1/2 100/BOX <input type="checkbox"/> UOM: BOX <input type="checkbox"/> CASE PACK QTY:12 <input type="checkbox"/> MIN ORDER QTY:12	CLI	93510	BOX				
125	20930	PAPER CHART 16X24 <input type="checkbox"/> 1 1/2 IMAGINARY LINE 500 SHEETS/PKG LINED 16" ACROSS <input type="checkbox"/> UOM: PACK <input type="checkbox"/> CASE PACK QTY: 4 <input type="checkbox"/> MIN ORDER QTY: \$3000 ANY COMBO OF APC ITEMS	APC	9739NHPH	PK				
126	20940	CHART PAPER 24X32 <input type="checkbox"/> 1 1/2 IMAGINARY LINE 500 SHEETS/PKG LINED 24" ACROSS <input type="checkbox"/> UOM: PACK <input type="checkbox"/> CASE PACK QTY:1 <input type="checkbox"/> MIN ORDER QTY: \$3000 ANY COMBO OF APC ITEMS	AMERICAN PAPER	9739RM1	PK				
127	20972	STORAGE BOX LETTER/LEGAL SIZE 4 <input type="checkbox"/> UOM: EACH <input type="checkbox"/> CASE PACK QTY: 12 <input type="checkbox"/> MIN. ORDER QTY: 12	FELLOWS/BANKERS BO	00703	EA				
127	20972	STORAGE BOX LETTER/LEGAL SIZE 4 <input type="checkbox"/> UOM: EACH <input type="checkbox"/> CASE PACK QTY: 12 <input type="checkbox"/> MIN. ORDER QTY: 12	UNIVERSAL	95223	EA				



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
128	22140	SENTENCE STRIPS 3X24 RAINBOW <input type="checkbox"/> GUIDE LINES FOR 1 1/2" LETTERS USED FOR SENTENCE DIAGRAMING BULLETIN BOARD TITLES OR OTHER WRITING ACTIVITIES 100/PKG. <input type="checkbox"/> UOM: PACK <input type="checkbox"/> CASE PACK QTY:24 <input type="checkbox"/> MIN RORDER QTY: \$6000 ANY COMBO APC ITEMS	APC	9765RN	PK	School Smart	006465	24 pks	Product Quality Not Satisfactory to GCPS
129	22150	SENTENCE STRIPS 3X24 WHITE <input type="checkbox"/> GUIDE LINES FOR 1 1/2" LETTERS USED FOR SENTENCE DIAGRAMING BULLETIN BOARD TITLES OR OTHER WRITING ACTIVITIES 100/PKG. <input type="checkbox"/> UOM: PACK <input type="checkbox"/> CASE PACK QTY:24 <input type="checkbox"/> MIN ORDER QTY: \$6000 ANY COMBO APC ITEMS	APC	9763	PK				
130	23001	D'NEALEAN HANDWRITING PAPER 10 1/2 X 8 - 1/2" RULING-1/4" DOTTED MIDLINE-1/4" DESCENDER SPACE. RED BASELINE. BLUE HEADLINE. PACON ONLY 500SHEETS/PKG. 10 PKG/CS <input type="checkbox"/> MIN. ORDER : 270.	PACON	2421	PK				
131	23011	MANUSCRIPT WRITING PAPER 10 1/2 X 8, 5"8" X 5/16" RULING. - 5/16" DOTTED MIDLINE. 5/16" DESCENDER SPACE. RED BASELINE. BLUE HEADLINE. PACON ONLY. 500 SHEETS.PKG. 10 PKGS/CS <input type="checkbox"/> MIN. ORDER OF 3,200.00 ANY COMBO OF PACON.	PACON	2420	PK				



# GWINNETT COUNTY PUBLIC SCHOOLS

## SUPPLY PRODUCT'S SAMPLE REQUEST FORM

Sample Request Type: **GENERAL OFFICE SUPPLIES**

**SAMPLE REQUEST TERMS: Item availability will be guaranteed from April 15, 2008 thru April 14, 2009.**

GCPS Sample Request Number: **B-8007**

(\*)Date **Nov. 6, 2007**

(\*)Company Name: **School Specialty Education Essentials**

(\*)Representative's Name **Allison Howroyd**

(\*)Representative's Contact Number: (404) 578-7175

(\*)Representative's Email Address **ahowroyd@schoolspecialty.com**

Data Provided by Gwinnett County Public Schools						Data To Be Provided by Vendor			GCPS Use Only
Line Number	GCPS Item ID	Product Description	Pre-Approved Manufacturer/Brand Name	Pre-Approved Manufacturer/Brand Item Number	Unit of Measure	(*)Vendor's Proposed Sample Manufacturer/Brand Name	(*)Vendor's Proposed Sample Manufacturer/Brand Number	(*)Vendor's Case Pack (If Required)	Approval Status
132	23021	PILOT STORY WRITING PAPER 5/8" X5/16" RULING. 4 1/4" PICTURE SPACE. 5/8" RULING. 5/16" DOTTED MIDLINE. 5/16" DESCENDER SPACE. RED BASELING. BLUE HEADLINE. PACON ONLY.500SHEETS/PKG. 10 PKGS/CS MIN. ORDER OF 3,200.00 ANY COMBO OF PACON.	PACON	2423	PK				